## **Annexure-I**

## THE ODISHA MINING CORPORATION LTD APPLICATION FORMAT FOR RECRUITMENT

| 1. Post applied for : <u>General Manager(Contract &amp; Procurement),E-7 Grade</u> Affi |  |  |                           |  |                                  |                      |                   |                        |  |  |
|---|--|--|---------------------------|--|----------------------------------|----------------------|-------------------|------------------------|--|--|
| 2. Advertisement No. and date: Advt No. 57/OMC dated 21.06.2021                         |  |  |                           |  |                                  |                      |                   | r passport<br>size     |  |  |
| 3. F  | priot  | ograph.  |                           |  |                                  |                      |                   |                        |  |  |
| 4. Father's /Husband's Name:  |  |  |                           |  |                                  |                      |                   |                        |  |  |
| 5. D  | 5. Date of birth :   |  |                           |  |                                  |                      |                   |                        |  |  |
| 6. A  | 6. Age as on (31.05.2021) :  |  |                           |  |                                  |                      |                   |                        |  |  |
| 7. Sex :  |  |  |                           |  |                                  |                      |                   |                        |  |  |
| 8. Category :   |  |  |                           |  |                                  |                      |                   |                        |  |  |
| 9. Marital status: (Married/Un-married)   |  |  |                           |  |                                  |                      |                   |                        |  |  |
| 10.   | 10. Address (with PIN code): <u>Present Address</u> <u>Permanent Address</u> |  |                           |  |                                  |                      |                   |                        |  |  |
| 11.   |  | nils: (a) Phon<br>(b) e-ma                       | e                         |  |                                  |                      | ··<br>··<br>··    |                        |  |  |
| 12.   | Qualification  | : (10 <sup>th</sup> onwards) (At                 |                           |  |                                  |                      |                   |                        |  |  |
| SI.<br>No.  | Exam<br>passed/<br>discipline  | Name of the Board<br>/ University /<br>Institute | Duratio<br>n of<br>course | Whether<br>Regular<br>course<br>(Yes/No) | Year &<br>month<br>of<br>Passing | Maximu<br>m<br>marks | Marks<br>obtained | % of<br>Marks/<br>CGPA |  |  |
|   |  |  |                           |  |                                  |                      |                   |                        |  |  |
|   |  |  |                           |  |                                  |                      |                   |                        |  |  |

(In case of CGPA/grades, please indicate equivalent percentage as per norms adopted by the University/ Institute & attach a copy of such norm fixed by the concerned University/Institute)

13. Post Qualification Experience (Attach copy of certificates):

| SI.<br>No.  | Name & address of Organizations worked | Post<br>held          | Scale<br>of Pay     | Basic<br>Pay    | Duratio<br>Experi<br>(DD/MM<br>From | ence         | Total years & months of experience           | Type of assignment handled/specific nature of work/duty performed.       |  |  |
|---|--|-----------------------|---------------------|-----------------|-------------------------------------|--------------|--|--|--|--|
|   |  |                       |                     | DEC             | CLARAT                              | <u>ION</u>   |  |  |  |  |
| best  | ereby declare the of my knowled        | hat all th<br>dge and | ne state<br>belief. | ments<br>In the | made in<br>e event                  | this ap      | plication are<br>information<br>ed without a | true and correct to the being found false, my notice to me.  RE IN FULL) |  |  |
| PLAC  | CE:                                    |                       |                     |                 | N                                   | ΔΜΕ <b>:</b> | •  |  |  |  |
|   | E:                                     |                       |                     |                 |                                     |              |  |  |  |  |
| NB:C  | Documents/Certi                        | ficates to            | o be atta           | ached (         | Please p                            | ut √ ma      | ark) <u>:-</u>                               |  |  |  |
| ,   | 10 <sup>th</sup> Certificate           |                       |                     |                 |                                     |              |  |  |  |  |
| ,   | ,                                      |                       |                     |                 |                                     |              |  |  |  |  |
| •   | +2/ Intermediate                       |                       |                     |                 |                                     |              |  |  |  |  |
| •   | +2/ Intermediate                       |                       | neet                |                 |                                     |              |  |  |  |  |
| •   | Degree Certificat                      |                       |                     |                 |                                     |              |  |  |  |  |
| <ul><li>6) Degree Mark sheet</li><li>7) PG Degree/ PG Diploma Certificate</li></ul> |  |                       |                     |                 |                                     |              |  |  |  |  |
| -   | _                                      | •                     |                     |                 |                                     |              |  |  |  |  |
| _   | PG Degree/ PG [<br>Caste Certificate   |                       |                     |                 |                                     |              |  |  |  |  |
| ,   | Proof of CGPA to                       |                       |                     | nversio         | n formul                            | a            |  |  |  |  |
| 11)   | Experience Cert of appointment t       | tificate (i           | ncluding            | ı last pa       | ay slip &                           | offer        |  |  |  |  |