Standard Fomat for C.V.

| Full Name in English: Full Name in Hindi: Short Name : Father's/ Mother's Name : Date of Birth: | | | Latest Passport Size Color Photograph | |
|---|--|-------|---|-------------------|
| 5. Present Address: | | | | |
| 6. Permanent Address: | | ••• | | |
| 7. Present/ Last position held with | | | | |
| 8. Telephone with STD Code:- | Landline (O): Landline (R): Fax. No.: Mobile No.: | | | |
| 9. Email : | | | | |
| 10. Website, if any: | ••••• | | | ••••• |
| 11. Summary (Not more than 300 | | | | |
| | | ••••• | | • • • • • • • • • |
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| | ••••• | ••••• | ••••• | • • • • • • • • • |
| | | | | |

| 12. (| a) | Academic | Qualifications | (begini | ning from | the first | degree | received): | :- |
|-------|----|----------|----------------|---------|-----------|-----------|--------|------------|----|
| | | | | | | | | | |

| S. No. | Degree/ Course | Year | % of | Name of | Remarks if any |
|-----------|-------------------|------|--------|------------|----------------|
| No. | Course | | Marks/ | University | |
| | | | Grade | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

12. (b) Post Doctoral/Training Experience including academic visits abroad:-

| S. | Duration | Institution | Designation | Nature of Work |
|-----|----------|-------------|-------------|----------------|
| No. | | | | |
| | | | | |
| | | | | |

13. (a) Teaching Experience (from date of first appointment):-

| S. No. | Position | Duration | | Total Duration in years | Actual Date of Joining and Remarks if any |
|-----------|---|----------|----|-------------------------------|---|
| | | From | To | | |
| 1. | Assistant Professor | | | | |
| 2. | Associate Professor | | | | |
| 3. | Professor | | | | |
| 4. | Others: Director/ Emeritus Professor/ Vice-Chancellor | | | | |

13. (b) Participation and contribution in relevant areas in higher education

| | Organization | Area of specialization | Duration | |
|--------------------|--------------|------------------------|----------|----|
| | | | From | То |
| Visiting Professor | | | | |
| Resource Person | | | | |
| Others (Specify) | | | | |

13. (c)

| S.No. | Nomenclature of Innovative Academic Programmes | Year of Introduction |
|-------|--|----------------------|
| | formulated | |
| | | |

| 13. (d) Important MoUs formulated for academic collaboration |
|--|
|--|

| S.No. | MoUs formulated | Year of MoU |
|-------|-----------------|----------------|
| | | |

13(e) Position of Chairs:

| S.No. | Name of Agencies/Departments involved | Period of holding the chair |
|-------|---------------------------------------|-----------------------------|
| | | |

14. (a) Experience of Academic Administration (viz Dean/ Director/ HoD/ Proctor/Warden/Superintendent/Registrar/IQAC etc.

| | Position Held | Task/ responsibilities | Duratio | | Remark If any |
|---|------------------|---------------------------|---------|----|----------------------|
| | | assigned | From | То | |
| · | | | | | |
| | | | | • | |

14 (b) Contribution un Corporate Life of University, Community Engagement, Experience of Pedagogy, Curriculum Framing and Conduct of Examination (University/State/National Level), Served in Statutory Bodies, University Recruitment Process etc.

| S. No. | Name of Institution | Position Held | Task/Responsibilities Accomplished | Period | Remarks if Any |
|-----------|---------------------|------------------|---------------------------------------|--------|-------------------|
| | | | | | |
| | | | | | |

15. (a) Research Experience:-

| S. | Name of | Research Position | Research | Duratio | on | Duration in Year |
|-----|-------------|----------------------|---------------|---------|----|------------------------|
| No. | Institution | Held | Areas Pursued | From | To | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

15 (b) Sponsored Research Projects:-

| S. | | | Position | Duratio | n | Remarks |
|-----|----------------------|----------------|----------|---------|----|---------|
| No. | Title of the Project | Funding Agency | Held | From | То | if Any |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

16. Special achievements:-

| S. | Name of | Position | Period | Detail of special |
|-----|-------------|----------|--------|-------------------|
| No. | Institution | Held | | achievement |
| | | | | |
| | | | | |
| | | | | |

17. Publications output :-

- i. No. of research papers published in international journals:-
- ii. No. of research paper published in national journals:-
- iii. Paper presented in international conference / seminars/ workshops
- iv. Papers presented in national conference /seminars/workshops
- v. Books authored:
- vi. Books edited/Chapter:
- vii. Popular articles:
- viii. Monographs:
 - ix. Training Modules:
 - x. Patents, if any:
 - xi. Any other publications:

Note:- List of publications as above should invariably enclosed with C.V.

18. (a) Awards/Honors/Merit Certificates/ Applications/Fellow etc:

| | S. | Name of Award | Year | • / | Contribution for which award/ |
|---|-----|---------------|------|---------|-------------------------------|
| | No. | | | awards/ | given |
| I | | | | | |

18 (b) Fellow of Academy/ Professional Societies etc.

| S. | |
|-----|--|
| No. | |
| | |

| 19. Association with International institution / ag | gencies / Societion | es. |
|---|---------------------|-----|
|---|---------------------|-----|

| S. No. | Name of Institution | Nature of association | Period with details | | Contribution done |
|-----------|---------------------|-----------------------|---------------------|----|-------------------|
| | | | From | То | |
| | | | | | |
| | | | | | |

20. Association with National level institutions / agencies / Societies.

| S. No. | Name of Institution | Nature of association | Period with details | | Contribution done |
|-----------|------------------------|-----------------------|---------------------|----|-------------------|
| | | | From | To | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

21. Consulting experience

| S. No. | Client /Organization Name | Nature of Assignment | Duration of Assignment |
|--------|---------------------------|----------------------|------------------------|
| | | | |

22. Guide assignments

| S. | Level | |
|-----|----------------|------------------------|
| No. | | No. of students guided |
| 1. | P.G. | |
| 2. | M. Phil | |
| 3. | Ph.D. | |
| 4. | Post Doctorate | |

23. Your vision for the University (up to 500 words):

24. Details of References, if any

| S. | Name of the Referee | Post Held by | Email | Phone No. | Mobile |
|-----|---------------------|--------------|-------|-----------|--------|
| No. | | Referee | | | |
| 1. | | | | | |