

भा.वा.अ.शि.प. -वर्षा वन अनुसंधान संस्थान ICFRE-RAIN FOREST RESEARCH INSTITUTE

भारतीय वानिकी अनुसंधान एवं शिक्षा परिषद

Indian Council of Forestry Research & Education (पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय भारत सरकार के अधीन एक स्वायत परिषद) (An Autonomous body of Ministry of Environment, Forests & Climate Change, Govt. of India) पोस्ट बॉवरा नं. 136, जोरहाट — 785001, असम

Post Box No. 136, Jorhat- 785001, Assam

No. GCR/2022/2-184/Vol.XI

Lifestyle for अमृत महोत्सव भागत 2023 INDIA

Dated:

A ffiv

APPLICATION FORM FOR WALK-IN-INTERVIEW

| Post Applied for | : | Passport size self-attested Photograph |
|--|---------------------------|--|
| Name of the Project(s) preferred | : 1 | |
| | : 2 | |
| 1. Name of the applicant | : | |
| 2. Father's/Husband's Name | : | |
| 3. Date of birth (Attach age proof certificate) | :(DD/MN | I/YYYY) |
| 4. Age as on 31.07.2023 | : Year/s Month/s Da | y/s |
| 5. Sex (√) | : Male Female Transgender | |
| 6. Marital Status (√) | : Married Unmarried | |
| 7. Whether belongs to SC / ST / OF (Attach caste proof certificate | | |
| 8. Address for communication | : | |
| Phone No. | : | |
| E- Mail | : | |
| 9. Permanent address | : | |
| Phone No. | ; | |

| Qualification | Institution | University/ Board | Year of Passing | Subjects | Division / percentage |
|---------------|-------------|----------------------|--------------------|----------|-----------------------|
| | | Don't | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

11. Are you under any contractual obligations to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous body and if so, give details (attach NOC if applicable):

12. Language proficiency ($\sqrt{}$):

| Language | Read | Write | Speak |
|-------------------|------|-------|-------|
| Hindi | | | |
| English | | | |
| Nagamese | | | |
| Any other specify | | | |
| | | | |

13. Proficiency in computers ($\sqrt{}$):

| MS Word | Power point | MS Excel | Web Browsing | DTP | Any other Specify below |
|---------|-------------|----------|--------------|-----|----------------------------|
| | | | | | |

| 14. Previous work experience, if any (in bullet points): (Enclose copies of Experience certificates |
|---|
| • |
| • |
| • |
| • |
| • |

घोषणा/Declaration

I do hereby declare that the information given above is correct to the best of my knowledge and belief. If, I am found to have concealed/distorted any material information, my appointment shall be liable for termination without notice at any point of time of the project duration.

| Place: | Signature of the candidate: |
|--------|-----------------------------|
| Date: | Full name: |

General Conditions:

- 1. The applicants should ensure that they satisfy the eligibility criteria.
- 2. The applicants should report between 9.30 am to 10.30 am on the day of Interview.
- Candidates working in Government/public sector undertakings, autonomous organizations
 must obtain a "No Objection Certificate" from their employer and produce at the time of
 interview.
- 4. Upper age limit as on 31.07.2023: 28 years for JPF and 25 years for PA. (Relaxable up to 5 years for SC/ST /Women and 3 years for OBC candidates).
- 5. Candidates are advised to submit the duly filled application form in the prescribed format and submit the same along with the attested copies of all the educational qualifications, experience certificates and other relevant documents between 9.30 am to 10.30 am on the day of interview.
- 6. Original certificates are also required for verification of the documents at the time of reporting for Interview.
- 7. Recruitment of the posts is temporary and co-terminus with the project and does not guarantee subsequent employment in any Institutes under the Council.
- 8. No TA/DA will be paid for participating in the interview.
- 9. Canvassing in any form will lead to disqualification of the candidate.