

# **RAJIV GANDHI CENTRE FOR BIOTECHNOLOGY**

Thiruvananthapuram – 695 014

## APPLICATION FORMAT FOR TEMPORARY/ PROJECT/ CONTRACT POSITIONS

(All the columns are to be compulsorily filled in neatly in capital letters or printed on A-4 size paper)

| APPLICATION FOR THE POSITION OF   |                                   |
|---|-----------------------------------|
| Advertisement No  |                                   |
| 1. Name of the Applicant:   |                                   |
| 2. Date of Birth :  | Affix Passport size<br>Photograph |
| 3. Male/Female: 4. Nationality:   |                                   |
| 5. Father's / Husband's Name:   |                                   |
| 6. a. Postal address for communication:   |                                   |
|   |                                   |
| b. Permanent Address:   |                                   |
| 7. a. Telephone No. & Mobile No. :  |                                   |
| b. E-mail:  |                                   |
| 8. Whether belongs to SC/ST/OBC/ Physically Handicapped /Ex-Servicemen (Specify and enclose valid certificate)  |                                   |
| 9. Have you ever been convicted by a court of law or is there any criminal case/ disciplinary action / vigilance enquiry pending against you? If so specify |                                   |

### 10. Educational Qualifications (Attach attested copies of certificates / mark sheets, etc.)

| Examination<br>Passed | Subject | Year of<br>Passing | Division<br>With %of<br>marks | Board/<br>University |
|-----------------------|---------|--------------------|-------------------------------|----------------------|
| 10 <sup>th</sup>      |         |                    |                               |                      |
| 12 <sup>th</sup>      |         |                    |                               |                      |
| Bachelor's            |         |                    |                               |                      |
| Master's              |         |                    |                               |                      |
| NET/ CSIR/ UGC        |         |                    |                               |                      |
| DBT - JRF             |         |                    |                               |                      |
| ICMR - JRF            |         |                    |                               |                      |
| GATE                  |         |                    |                               |                      |
| Any other (specify)   |         |                    |                               |                      |

#### 11. Details of employment/ fellowship (if any) in reverse chronological order (attach separate sheet, if necessary)

| Post held | Department/<br>Institute/company | Permanent/<br>Temporary/<br>Contract | Period of e | mployment | Scale of pay | Gross<br>Amount |
|-----------|----------------------------------|--------------------------------------|-------------|-----------|--------------|-----------------|
|           |                                  |                                      |             |           |              |                 |
|           |                                  |                                      |             |           |              |                 |
|           |                                  |                                      |             |           |              |                 |
|           |                                  |                                      |             |           |              |                 |

| 12. Any other relevant information: |  |
|-------------------------------------|--|
| -                                   |  |

#### 13. Details of Enclosures:

(Attested copies of certificates in support of Educational Qualifications and Work Experience, as well as a detailed biodata must be enclosed with this application)

I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the post being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief. I also declare that I have not concealed any material information which may debar my candidature for the post applied for. In the event of suppression or distortion of any fact including category or educational qualification, etc. made in my application form, I understand that I will be denied any employment in the Institute and if already employed in any position in the Institute, and my services will be terminated forthwith.

| Place: |                           |
|--------|---------------------------|
|        |                           |
| Date:  | Signature of the candidat |