

Other Instructions:

1. **Terms:** Posts are purely on contractual basis for one year or till the project continues whichever is the earlier. However, the appointment can be terminated at any time even before the end of the contract period due to any reason. Candidate can leave the job prematurely giving one month's notice or one month's salary in lieu of the same.
 2. **Application & Selection procedure:** The applications received will be scrutinized by the selection committee. The list of candidates found eligible will be informed by telephone/mail. The candidate needs to submit the Bio-data and the photo copy of the certificates with the application form. One recent self signed passport sized colored photograph to be pasted on application form.
 3. **Qualification:** Qualifications and degree should be from recognized Institution/University.
 4. The age limit is 18-45 years (last date of application submission i.e. 31/03/2018).
 5. Reservation rules as per Govt. of Jharkhand
 6. **Other Instructions:**
 - These are purely contractual post and such will not have any claim whatsoever for regularization.
 - During the period of the project as well as on its termination will have no legal liabilities relating to staff.
 - Performance will be assessed on a regular basis.
 - Contract can be terminated at any time based if the performance of the candidate is found un-satisfactory, his/her service can be terminated in that stage without giving a notice.
 - No TA/DA will be paid, neither for appearing in the interview nor for joining .
- Advertisement will be available on website www.rimsranchi.org. Prescribe Application Format is as under:

APPLICATION FORMAT

Advertisement No.....
 Application for the post of.....
 1. APPLICANT'S NAME (In block letters).....
 2. FATHER'S NAME (In block letters).....
 3. DATE OF BIRTH:

4. SEX:.....5. NATIONALITY:

6. RELIGION.....7. CATEGORY (GEN/BC-1/BC-2/SC/ST) :.....

8. MOBILE NO:.....9. Email:

10. ADDRESS: (Including Pin code No.)

i. CORRESPONDENCE:.....
 ii. PERMANENT:

11. EDUCATIONAL QUALIFICATIONS (From Matriculation Onward)

S. No.	Examination(s) passed	Subjects	College/Institute	Board/ University	Year	Marks (%)	No. Of attempts

12. DESIRABLE /EXPERIENCES:

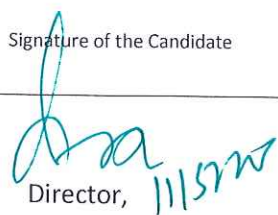
S.No.	College/Institute	Post held	From	To	Total duration

13. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO. OF ENCLOSURES:

14. **DECLARATION:**

I, do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey for cancellation of my candidature.

Place:
Date:

Signature of the Candidate

 Director, 11157W

Rajendra Institute of Medical Sciences
Ranchi

Muzr
 11-5-2020
 Dr. Manoj Kumar
 Professor
 Incharge RIMS Ranchi