

**भारत सरकार / GOVERNMENT OF INDIA**  
**अंतरिक्ष विभाग / DEPARTMENT OF SPACE**  
**अंतरिक्ष उपयोग केंद्र (इसरो)/SPACE APPLICATIONS CENTRE (ISRO)**  
**अहमदाबाद/ AHMEDABAD**

**NOTICE**

**No. SAC: RMT: APP: 2026**

**DATE: 08.06.2026**

**Applications for GRADUATE, TECHNICIAN AND TRADE APPRENTICESHIP training (after Degree/Diploma/ITI) at SAC-ISRO for a period of 1 year –reg.**

SAC-ISRO is in the process of engaging Graduate, Technician and Trade apprentices (**limited seats**) in following trades/disciplines: -

| <b>Post Code</b> | <b>APPRENTICE TYPE</b>       | <b>QUALIFICATIONS REQUIRED</b>   | <b>FIELD / DISCIPLINE</b>                       |
|------------------|------------------------------|--|---|
| 1.               | <b>GRADUATE APPRENTICE</b>   | B.E. / B.Tech. / B.Arch./B.Com/B.Lib or equivalent qualification in the respective field with an aggregate minimum of 60% marks as declared by Government recognized University / Board / Institute. | Electronics & Communication Engg.               |
| 2.               |                              |  | Mechanical Engineering                          |
| 3.               |                              |  | Architecture                                    |
| 4.               |                              |  | Bachelor of Commerce                            |
| 5.               |                              |  | Library Science / Library & Information Science |
| 6.               | <b>TECHNICIAN APPRENTICE</b> | Diploma in Engineering / Technology in the respective field with first class by recognized State Board of Technical Education.   | Electronics & Communication Engg.               |
| 7.               |                              |  | Mechanical Engineering                          |
| 8.               |                              |  | Civil Engineering                               |
| 9.               | <b>TRADE APPRENTICES</b>     | SSC/Matriculation/10th and ITI (NTC/STC) in the relevant trade.  | COPA  |
| 10.              |                              |  | Painter (General)                               |
| 11.              |                              |  | Draughtsman Mechanical                          |
| 12.              |                              |  | Machinist                                       |
| 13.              |                              |  | Fitter  |
| 14.              |                              |  | Attendant Operator Chemical Plant               |
| 15.              |                              |  | Refrigeration and Air-Conditioning              |
| 16.              |                              |  | Electronics Mechanic                            |

Under the Apprentice Act 1961 (as amended from time to time), applications are invited for engagement of **GRADUATE AND TECHNICIAN APPRENTICES** from candidates who have **DEGREE/DIPLOMA** from a Government recognized University/Board/Institute coming under **MAHARASHTRA, GUJARAT, GOA, CHHATTISGARH, MADHYA PRADESH, RAJASTHAN AND DADRA NAGAR HAVELI & DAMAN & DIU (UTS)** and **TRADE APPRENTICES** from candidates with **I.T.I. (NTC/STC)** qualification from a recognized institute of **GUJARAT STATE** on a first come first serve basis. The candidates willing to join should come **in person** as per the following details along with necessary certificates / documents (Adhaar Card/Pan card/Proof of date of birth /SSC (10th) and / or HSC (12th) mark sheets & Certificate / Mark Sheets & certificate of qualifying exam (Degree/Diploma/I.T.I.) declared by a Government recognized University/Board/Institution / Latest OBC Certificate (NCL-FY 2026-27) / Caste/Tribe Certificate / Income

and Asset Certificate (EWS), Disability certificate (if applicable) /Local Police verification cum Character certificate/ Blood Group report/ SBI bank account)

|              |   |  |
|--------------|---|--|
| <b>Venue</b> | : | Building No.30-D (Recruitment Section), Space Applications Centre, Indian Space Research Organization (ISRO), Jodhpur Tekra, Ahmedabad-380015. |
| <b>Date</b>  | : | 20.06.2026 to 03.07.2026. (All days - <b>Except Saturday, Sunday and declared holidays</b> ).  |
| <b>Time</b>  | : | 10:00 hrs to 1300 hrs  |

- o Interested candidates may fill-in the attached application format and submit the application personally at the above mentioned address.
- o Applications through email / post shall not be considered.
- o On Arrival in SAC, candidates are required to enter their details in the attendance sheet invariably, in order to confirm their order of appearance in SAC.
- o Terms & Conditions for apprenticeship training are attached herewith.

**sd/-**  
**Administrative Officer**

## **TERMS AND CONDITIONS**

1. Only Indian Nationals are eligible to apply.
2. **Age limit:**  
**For post code 01 to 08 : - minimum age 18 years & maximum age 28 years as on the date of joining.**  
**For post code 09 to 16 : - minimum age 18 years & maximum age 35 years as on the date of joining.**  
  
(Relaxation in upper age of 03 years in case of OBC (NCL) and 05 years in case of SC, ST candidates. Age relaxation for PwBD candidates is as per Govt. of India rules.)
3. **STIPEND** : (i) **Graduate Apprentice** : ₹12,300/- per month  
(ii) **Technician Apprentice** : ₹10,900/- per month  
(iii) **Trade Apprentice** : ₹10,560/- per month (For post code 09)  
₹11,040/- per month (For post code 10 to 16)
4. The period of training will be **one year** and apprentices engaged will be registered under Apprentices Act, 1961.
5. **Those who have undergone/are undergoing Apprenticeship training or have a job experience for a period of one year or more as on the date of joining as Apprentice are not eligible to be considered for the above Apprenticeship training.**
6. **Candidates who have completed three years on the date of joining apprenticeship training after acquiring the prescribed qualification (Degree/Diploma/I.T.I.) are not eligible for apprenticeship Training. Candidates who have passed Degree/Diploma /I.T.I. in relevant field in/after July 2023 are only eligible to apply. However, if any candidate has completed the course after July 2023, but he/she completes 03 years on the expected date of joining, he/she will not be eligible for apprenticeship.**
7. The apprentices will have no claim whatsoever for employment in Space Applications Centre, Ahmedabad or any other Centres/ Units of Indian Space Research Organization / Department of Space after completion of the training period.
8. Shortlisting of the candidates shall be done on **"First Come First Serve basis "**.
9. The period of training will be 12 months commencing from the execution of the contract of Apprenticeship. Selected candidates must execute a contract of Apprenticeship training as per the provisions of the Apprentices Act 1961 and Amendment Act 1973.
10. If any discrepancy in name, age, Degree/Diploma/ITI results and year of passing, caste/tribe etc. is found at any stage, it will be considered as disqualification of the candidature of the candidate and the candidate will have no claim for apprenticeship training.
11. If the candidate does not meet the prescribed criteria of medical fitness at the time of joining, his/her candidature will automatically be cancelled and he/she would have no claim for Apprenticeship training.

12. Self-Attested copies of following documents should be produced at the time of submission of applications:

1. Proof of date of birth (10<sup>th</sup> passing/school leaving/Date of birth certificate)
2. Adhaar Card and Pan card.
3. SSC (10<sup>th</sup> Marksheet and certificate)
4. Marksheets and certificates of Qualifying exam:
  - For Trade Apprentices – (ITI-NTC/STC in respective trades)
  - For Technician Apprentices – Final /Provisional Degree and all Semester marksheets.
  - For Graduate Apprentices - – Final /Provisional Degree and all Semester marksheets.
5. Latest OBC (NCL-FY 2026-27), Caste/Tribe Certificate/ PWBD/EWS certificate (if applicable).
6. Local Police Verification cum Character Certificate (**In Original**).
7. Blood Group Report
8. SBI Bank Account details.
9. Registration in portal : <https://apprenticeshipindia.org> (for **Trade Apprentices**) and <https://nats.education.gov.in> (for **Graduate and Technician Apprentices**).

**Contact No.:**

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|----------------------------|---|
| <b>FOR GENERAL INQUIRY</b> | 079-26913021  |
| <b>TIMINGS FOR INQUIRY</b> | 1000 hrs to 1230 hrs & 1400 to 1730 hrs<br>(Monday to Friday) |