



भारतीयखेलप्राधिकरण  
नेताजीसुभाषराष्ट्रीयक्रीडासंस्थान, पटियाला

F.No.SAI/Contractual appointment/AW-NIS/2022/

Dated: 04.07.2022

**ADVERTISEMENT FOR THE POST OF YOUNG PROFESSIONALS (ARM)**

SAI NSNIS, Patiala invites applications from eligible, qualified and motivated Indian Citizens for providing consultancy as Young Professional on contract basis initially for a period of 02 Years and extendable for 01 more year at NCOE, NSNIS, Patiala.

Post	Number of Post
Young Professionals (Athlete Relation Manager)	03

The details of recruitment along with application form is available SAI website i.e; <http://www.nsnis.org&sportsauthorityofindia.nic.in>

SAI NSNIS, Patiala reserves all the rights to withdraw this advertisement at any time without assigning any reason. For any recruitment related query, e-mail to [esttnis@gmail.com](mailto:esttnis@gmail.com)

**Senior Executive Director (A)**  
**Sports Authority of India**  
**NSNIS, Patiala**

**Job description:**

**To provide consultancy to:**

- One stop service point for the Athletes assigned to him/her.
- Ensure the processing of Athlete’s proposal in SAI from start to end.
- Communicate with and provide support to Athlete in person when needed.

**Eligibility Criteria:**

**Essential Qualification:**

1. Graduate in any discipline with Certificate /Diploma course in Sports Management (Certificate /Diploma duration must be more than 06 Months) from a reputed Institute.

**Essential Experience – 02 Years**

**OR**

2. MBA/Post graduate Diploma (02 Years) from a recognized University.

**Essential Experience – 01 Years**

**Desired Experience:** Candidates who have participated in National and International Level in Olympic Sports Disciplines would be given preference.

**Note: Experience will be counted only if the same is acquired after the completion of Essential Qualification.**

**CRITERIA FOR SHORT LISTING OF CANDIDATES FOR THE INTERVIEW: -**

Candidate will be shortlist in the ratio of 1:5 with following criteria for which necessary documents to be attached along with the application:

**(Table- III)**

<b>Designation</b>	<b>Evaluation Criteria (Total Marks-100)</b>
<b>Young Professional (ARM)</b>	<p>i. Weightage for marks Obtained in Essential Qualification (Total - 40 Marks) with further break-up as given below :</p> <ul style="list-style-type: none"><li>e. Greater or equal to 75% - 40 Marks</li><li>f. 60% - 75% - 30Marks</li><li>g. 45% - 60% - 20Marks</li><li>h. Less than 45% - 0 Marks</li></ul> <p>ii. Weightage for work Experience (30 marks) with further break-upas:</p> <ul style="list-style-type: none"><li>a. Greater than 02 Years- 30 Marks</li><li>b. 1-2 Years- 20Marks</li></ul> <p>iii. Weightage for work Experience in Sports Sector (25 marks) with further break-upas:</p>

**NOTE:**

- THE ABOVE-MENTIONED SHORT-LISTING CRITERIA (TABLE -III) WILL BE USED FOR CALLING THE CANDIDATES TO APPEAR IN THE INTERVIEW.
- THE FINAL MERIT WILL BE BASED ON THE SCORE OBTAINED IN THE INTERVIEW ONLY.
- THE CANDIDATE MUST PRODUCE ALL THE ORIGINAL DOCUMENTS AT THE TIME OF JOINING OTHERWISE THE CANDIDATURE WILL BE CANCELLED.

**i. DEGREE AND MARKSHEET:** The certificate uploaded must be one issued by the Competent Authority (i.e. University or other examining body) awarding the particular qualification.

**ii. WORK EXPERIENCE:**

Documents claiming work experience must clearly mention the following:

- a. Name of the establishment
- b. Signature of competent authority/issuing authority clearly stating their Position of authority in the organization.
- b. Duration of work experience.
- c. The field in which the candidate has worked or the post held in the establishment.

**iii. OTHER DOCUMENTS:**

- a. Proof of Date of birth: Aadhar Card/10th class mark sheet/12th class mark sheet.
- b. One recent passport size color photograph.

**iv. Sports Participation:**

The document proving participation in Sports at National and International level should be attest from the Federation/Association of the respective Sports.

**GENERAL INSTRUCTIONS** (All the instructions given below must be strictly followed or else the application is liable to be rejected)

**WHO CAN APPLY:** Applications are invited only from Indian citizens who fulfill eligibility criteria of essential educational qualification and essential work experience (as mentioned in Table-II).

1. After initial registration is completed online, the candidate must upload the following documents in the below mentioned order. Self-attested documents in PDF format are to be uploaded.
2. The order of documents is as follows:
  - a) Candidate details.
  - b) Document for DOB.
  - c) Online application printout.
  - d) Mark sheet of post graduate degree.
  - e) Degree certificate of post-graduation course
  - f) Mark sheet of graduation degree.
  - g) Degree certificate of graduation course.
  - h) Work experience if any.
  - i) Documents supporting sports achievement if any.

6. NOTE: SELECTED CANDIDATES WILL BE REQUIRED TO PRODUCE THE ORIGINAL CERTIFICATES MENTIONED IN APPLICATION AT THE TIME OF JOINING. FAILING TO SUBMIT THE REQUIRED CERTIFICATES IN ORIGINAL AT THE TIME OF JOINING WILL LEAD TO CANCELLATION OF CANDIDATURE.

**Terms and Conditions:**

**Tenure:** The contractual engagement will be initially for a period of 02 (Two) years further extendable for 01 Year. The contract can be terminated by giving a 30 days' Notice period by either party, i.e. SAI or the employee. In cases of extreme impropriety by the employee, the contract will be terminated immediately without prior notice.

**Age Limit & Salary:**

Designation	Age Limit	Salary
Young Professional(ARM)	35 Years	Rs. 40,000/- Rs. 60,000/-

Candidates should note that only the Date of Birth as recorded in the Matriculation/ Secondary Examination will be accepted. The maximum age limit will be calculated as on the last date of applications of this notification.

**Tax Deduction at Source:** The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS /Service Tax Certificates, as applicable.

**Other Allowances:** No TA/DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance /Transport, Personal Staff, Medical reimbursement, HRA and LTC etc. would be admissible.

**Extension:** Performance of the selected candidates would be continuously reviewed and their extension will be considered on the basis of periodic review / requirement. Remuneration Enhancement will also depend on the periodic performance review subject to a maximum of 10%.

**Leave:** Selected candidates will be entitled for 30 days leave in a calendar year on pro-rata basis. Therefore, candidates shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also unutilized leave in a calendar year will lapse and will not be carried forward to the next calendar year.

**How to Apply:** -The candidate has to apply on the attached proforma on e-mail Id - [esttnis@gmail.com](mailto:esttnis@gmail.com)

- I. Applications received through any other mode would not be accepted and summarily rejected.
- II. Before registering /submitting applications the candidates should possess a valid E-mail ID.
- III. The e-mail ID entered in the application form should remain active until the recruitment Process is completed. No change in the e-mail ID will be entertained.

**LAST DATE FOR RECEIPT OF APPLICATIONS:** All eligible & willing candidates may apply with scanned application along with documents in support of qualification and experience at mail id [esttnis@gmail.com](mailto:esttnis@gmail.com) by **20.7.2022** till 5.00 P.M.

**Confidentiality:**

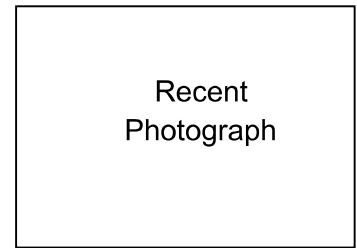
- a) Selected persons will not be allowed to publish a book or a compilation of articles or participate in a radio broadcast or contribute an article or anonymously or

**Other Conditions:**

- a) The applications received will be scrutinized/ shortlisted on the basis of relevant experience and job description and the eligible candidates will be called for Interview at cost to the applicant.
- b) In case he/she is required to precede outstation from the place of posting on tour for official duty, he/she will be entitled to TA/DA as admissible under the rules.
- c) In case the performance of Candidate is not found satisfactory, his/her services will be discontinued after giving one-month notice.
- d) Without any prejudice to the above condition, the candidate will be terminated from his services with immediate effect without any obligations, in case the candidate is found guilty of violating any of the conditions contained in the terms of employment or is guilty of any misconduct including negligence of duties, unauthorized absence etc.
- f) Decision of SAI in all matters regarding eligibility, selection and posting would be final and binding upon all candidates. No representation or correspondence will be entertained by SAI in this regard.
- g) SAI reserves the right to cancel the advertisement and/or the selection process at any stage without assigning any reason.
- h) The Sr. Executive Director SAINSNIS, Patiala shall be the final authority in case Of any dispute.
- i) The appointment will be purely on contract basis and does not confer any right to claim to permanent employment in SAI.
- j) The vacancy is primarily for location in SAI NSNIS, Patiala, However, SAI reserves the right to post the candidate from the selected list to any of its scheme located anywhere in India.
- k) Any litigation matters pertaining to employment at SAI shall be restricted to the jurisdiction of the Patiala Courts.
- l) Owing to the requirement in SAI, a panel shall be drawn which will be valid for a period of one Year and can be utilized by any Scheme/project funded by Government of India along with SAI. SAI reserve the right to cancel the panel without assigning any reason.

**Performa for Application**

Post applied for: .....



1. Name: .....
2. Father's/Mother's Name:.....
3. Date of Birth:.....
4. Nationality: .....
5. Postal Address:.....
6. Contact Number:.....
7. E-mail address:.....
8. Educational Qualifications Matriculation onwards:

S. No.	Certificate/Degree	Subject	Institute/ University	Year of Passing	Percentage/ CGPA

9. Work Experience:

S. No.	Organization/Institute	Period From - To	Nature of Work	Remarks

Total Experience (in months).....

10. Sports Participation:

(A) **International Level**

S.No.	Event	Position