



**APPLICATION FOR ENGAGEMENT OF CONSULTANTS (SPORTS COACH) ON CONTRACTUAL BASIS**

**AGAINST ADVT.NO. 01/2025 DTD 06/03/2025**

**[Date of Walk-in Interview- 04/04/2025]**

**(TO BE FILLED IN CAPITAL LETTERS ONLY)**

(1) Engagement for : Consultant (sports coach) (HOCKEY/BADMINTON/BASKETBALL/BOXING /CRICKET)

(2) Discipline : .....

(3) Name in Full : .....

(4) Father's Name : .....

(5) Date of Birth : ...../...../..... (6) Gender : .....

Paste your recent  
passport size colour  
photograph duly  
signed across

(7) Caste/Category [Put tick mark (✓) in the appropriate box]

SC ☐ ST ☐ OBC ☐ EWS ☐ GEN ☐ PwBD ☐ ESM ☐

(8) Marital Status : ..... (9) Religion : ..... (10) Nationality : .....

(11) Correspondence Address:

(12) Mobile No. : .....

PIN:

State:

(13) Email ID: .....

(14) Educational Qualification (as on 06/03/2025):

Qualification	Discipline	Name of the Board/Council/University	Year of Passing
MATRIC	----		
DIPLOMA OR HIGHER DIGREE	SPORTS COACHING		

(15) Medal Winner/ Experience (as on 06/03/2025)

Name of Sports Academics/ Centers / Institution	From	To	Total Period	Reason for leaving
National Sports				
International Sports				
Experience				
Others				

(18) Whether presently employed with any PSUs / Autonomous Body / Govt. Department? YES / NO

If Yes, Name & Address of the Present Employer.....

(19) Whether Ex-employee of SAIL, other PSUs/Government? YES / NO

If Yes, Organization Name ....., Personal No. ...., Mode of separation .....

**DECLARATION:**

I do hereby declare that I have not separated from SAIL/other PSUs/Government by opting for Voluntary Retirement and that all the above information given by me is correct. I understand that false statement and/or suppression of any material fact in this application will be considered sufficient cause for rejection of my application / candidature without notice. I agree to abide by the terms and conditions as mentioned in the Advt. No.01/2025 dated 06/03/2025

Date: .....

Full Signature of the Candidate