Advt. No.BSL/R-C/2025-05 Date: 20/11/2025

## ENGAGEMENT OF CONSULTANTS FOR BOKARO GENERAL HOSPITAL & MINES

Bokaro Steel Plant, invites application from qualified Doctors (including retired Doctors) to appear in the 'Walk-in-Interview' for engagement of Consultant (Doctors in Medical Discipline) as Super-Specialist, Specialists & General Duty Medical Officers (GDMO) for Bokaro General Hospital (BGH), a 910 bedded multispecialty hospital and Mines of SAIL, having a total of 175 bed in its Hospitals & OHS in its various mines located at Jharkhand [Kiriburu- Meghahatuburu Iron Ore Mines & Gua Ores Mine] run by Steel Authority of India Limited (SAIL) - a Maharatna Public Sector Enterprise and the leading steel-making company in India. The details are as below:

| 1. Posts 1 Consultant as Super Specialists (For Polyana Consul Hagnital only)   |  |   |   |                             |                       | nl <sub>v</sub> )                                       |                  |  |
|---|--|---|---|-----------------------------|-----------------------|---|------------------|--|
|   |  |   | 1. Consultant as Super-Specialist: (For Bokaro General Hospital only)  SL Discipline No. of Post Reservation  |                             |                       |   |                  |  |
|   |  |   | 1   | Neurology                   | 01                    | UR-01   | Ш                |  |
|   |  |   |   | 1 Realiology 01 UK-01       |                       |   |                  |  |
|   | 2. Consultant as Specialists (For Bokaro General Hospital Only)  |   |   |                             |                       |   |                  |  |
|   |  |   | SL Discipline No. of Post Reservation   |                             |                       |   |                  |  |
|   |  |   | 1   | Orthopaedics                | 01                    | SC-01 (B#), OE  | -01 (B#), OBC-01 |  |
|   |  |   | 2   | Anaesthesia                 | 01                    | ( )/  |                  |  |
|   |  |   | 3. Consultant as General Duty Medical Officers (GDMO) & Dentist:  |                             |                       |   |                  |  |
| SL Post No. of Post Reservation   |  |   |   |                             |                       |   |                  |  |
|   |  |   |   | GDMO (For BSL)              | 02                    | UR- 02, SC- 01, OBC-                                    | 03 (02 B#)       |  |
|   |  |   | 2   | GDMO (For Mines)            | 04                    | EWS-01 & PwBD   |                  |  |
|   |  |   | 3   | Dentist (For Mines)         | 01                    |   | ` ′              |  |
|   |  |   | * Horizontally Reserved, Posts under PwBD are open for Orthopaedically Discandidates (One Leg/One Arm) only.  #B: Backlog                                     |                             |                       |   |                  |  |
|   |  |   |   |                             |                       |   |                  |  |
| 2.  | Who ca   | an apply  |   |                             | didates having        | requisite qualifications                                | can walk-in for  |  |
|   |  |   | inte  | erview at the scheduled of  | late, time & venu     | ie.   |                  |  |
|   |  |   | 1 1   |                             |                       | her PSUs/ Govt. can also                                |                  |  |
|   |  |   | 1   |                             |                       | ntary retirement. The ex-e                              | mployee doctors  |  |
|   |  |   | will have to provide self-certificate in this regard.   |                             |                       |   |                  |  |
| 3.  | Age lin  | nit   | 69 years as on date of advertisement i.e. 20/11/.2025. However, the consultants to be   |                             |                       |   |                  |  |
| 4   | TEN.   | •   |   | ed should be fit to perform |                       | 1 1 1 6   | . 1 111          |  |
| 4. <b>Tenure of engagement</b> a) The initial tenure of engagement of Consultants engaged under this S for a period of one year or till attaining the age of 70 years whichever |  |   |   |                             |                       |   |                  |  |
|   |  |   | 1   |                             | _                     | age of 70 years whichever age year at the discretion of |                  |  |
|   |  |   | 1   |                             | •                     | •   |                  |  |
|   |  |   | Maximum period of engagement under the same contract would not be more than 3 years. However, there will be no bar on re-engagement. The tenure of engagement |                             |                       |   |                  |  |
|   |  |   | shall be subject to the upper age limit as prescribed above.  b) The performance of the Consultant (Doctor) so engaged will be reviewed on annual             |                             |                       |   |                  |  |
|   |  |   |   |                             |                       |   |                  |  |
|   |  | basis and the tenure can be curtailed or extended, subject to satisfactory pe |   |                             |                       |   |                  |  |
| 5.  | Essenti  | Essential Qualification & Remuneration  |   |                             |                       |   |                  |  |
|   | Registered with MCI/NMC/SMC/DCI or having valid practitioner license and enrolled in the State Register or Nation Register (as applicable) in addition to the below mentioned qualification. |   |   |                             |                       | gister or National                                      |                  |  |
|   |  |   |   |                             |                       |   |                  |  |
|   | The essential qualification and corresponding remuneration rates of the Consultants to be engaged under the sch shall be as under:   |   |   |                             |                       |   | nder the scheme  |  |
|   |  |   |   |                             |                       |   |                  |  |
|   | E  | Essential Qualification Rate of C   |   |                             |                       |   |                  |  |
|   |  | DMO   |   |                             |                       | n (per month)   |                  |  |
|   |  | SDMO  |   |                             | For BGH<br>₹ 90,000/- | For Mines ₹ 1,00,000/-                                  |                  |  |
|   | l M  | IBBS from a Univers   | iversity/ Institute recognized by MCI/NMC/SMC   |                             |                       |   |                  |  |
|   | D  | entist  | // Institute recognized by DCI/NMC/SMC  |                             |                       | For I   | For Mines        |  |
|   | В  | DS from a University  |   |                             |                       | ₹ 77.   | ₹ 77,000/-       |  |
|   |  | pecialists  | -   |                             | For                   | BGH   |                  |  |
|   | M  | IBBS from a Univers   | n a University/ Institute recognized by MCI/NMC/SMC with PG respective speciality ₹ 1,20,000/   |                             |                       |   |                  |  |
|   | MBBS from a University/ Institute recognized by MCI/NMC/SMC with PG Degree in respective speciality  ₹ 1,60,000/-  |   |   |                             |                       | 0,000/-   |                  |  |

|    | C  | E DCH  |   |  |  |
|----|--|--|---|--|--|
|    |  | ersity/ Institute recognized by MCI/NMC/   | For BGH  <br> /SMC with   ₹ 2,50,000/-  |  |  |
|    | DM/MCh/DNB/DrN   | NB in respective super speciality  |   |  |  |
|    | Candidates having relevant work experience will be given preference. The essential qualification and work exp if any, shall be taken into account as on the date of advertisement i.e. 20/11/2025.   |  |   |  |  |
| 6. | Job Description  | required. The doctors shall perform so<br>to their work regularly for a minimum<br>a week. However, if engagement is f | Medical and Health Services (M&HS) as and who such work and service as entrusted to them and attern of 8 hours a day for six days in a week or 48 hour for less than 8 hours per day/ 48 hours a week, the monthly rate should not exceed the maximular gory. |  |  |
| 7. | Other Benefits   |  |   |  |  |
|    | <ul> <li>a) In case of ex-employees of SAIL (upto E-7 grades), who are to be engaged as consultants, the allotted company accommodation, subject to availability, may be retained during their engagement period with rent and other charges for electricity &amp; water charges etc. to be charged for that category of accommodation. In case of executives in higher grade(s) i.e higher than E-7 grade or in case where the allotted accommodation is the Designated/Earmarked accommodation, only such company accommodation (as applicable to executives upto E-grade) can be considered for allotment, subject to availability as the case may be. For other ex-employee of SAII who require to have company accommodation, the type of company accommodation in such cases can be considered as per entitlement on the day of separation (as applicable to executives upto E-7 grade), subject to availability and payment of relevant of charges as applicable for ex-employees.</li> <li>b) The non-SAIL employees engaged as Consultants under the Scheme can be provided Company accommodation (BHK or equivalent category) on payment basis, if desired, subject to availability. The rent and other charges for electricity, water etc. shall be as applicable for that category of quarter for SAIL employees.</li> <li>c) At mines location, the company accommodation will be provided rent free, subject to availability, though other charges will be payable. In case doctors engaged for mines location under the scheme desires to keep his/he family at a plant/unit location, provision of accommodation at Plant/Unit location may be allowed on payment basis, as applicable for that category of quarter, subject to availability.</li> <li>d) No HRA will be admissible.</li> <li>e) Post-paid SIM under CUG including monthly call charges, monthly rental and applicable taxes shall be provided with the monthly ceiling given as under:</li> </ul> |  |   |  |  |
|    | MBBS   |  | ₹350/- per month  |  |  |
|    |  | oma/Degree in a speciality   | ₹500/- per month  |  |  |
|    | DM/ Mch/DNB(Super-Specility)/DrNB (Super-speciality) ₹650/- per month  f) In case of ex-employee of SAIL, the medical benefits as applicable/ available for ex-employees will conti other cases, the medical benefits shall be available for self and spouse, only at the unit hospital provided hospital will be allow  |  |   |  |  |
| 8. | g) The consultants engaged under the Scheme will be eligible to get 10 days leave in a year subject to prior app  Selection Process  |  |   |  |  |
| 0. |  | nterview" followed by a medical screenin   | 10.   |  |  |
|    | <ul><li>b) Engagement will start immediately after the selection of the candidate is completed and orders are issuengagement.</li></ul>  |  |   |  |  |
|    | c) Candidates respond<br>GENERAL HOSPI<br>duly-filled applicati  | TAL & MINES" will have to download   | GEMENT OF CONSULTANTS FOR BOKAR the Application Form (Annexure I) and submit the documents at the time of 'Walk-in-Interview'.  |  |  |

other mode of application will be accepted.

|    | 11                   | 1   | 1 |  |  |
|----|----------------------|---|---|--|--|
| 9. | Time, date, venue of | 09:00 AM on <b>06/12/2025</b>   |   |  |  |
|    | Walk-in-Interview &  | Office of the ED (M&HS), Bokaro General Hospital, Bokaro, Jharkhand-827004    |   |  |  |
|    | Contact Person       | Registration: From 9:00 AM to 2:00 PM on the same day at the concerned venue. |   |  |  |
|    |                      | Contact Detail (s): Phone: 06542-280159 Email: bsl.rectt@sail.in              |   |  |  |

## **GENERAL CONDITIONS:**

- 1. Candidate must be an Indian national possessing requisite qualification from an institute recognized by MCI/NMC/SMC/DCI (as applicable) and having valid practitioner licence.
- 2. Eligible & interested candidates may attend the walk in interview on the above date, time & venue along with following documents (original + 1 set of self-attested photocopies):
  - a) Filled in application format (Annexure-I) with one additional passport size recent colour photograph.
  - b) Pass certificate & mark sheets for educational qualification.
  - c) Experience Certificate (as applicable) showing relevant post qualification experience from the employer (In case of retired employees, service certificate issued by the parent organization should be given.)
  - d) Proof of date of birth (Matriculation certificate of recognized Board).
  - e) Valid Registration Certificate issued by any SMC/MCI/NMC/DCI (as applicable).
  - f) Photo Identity Proof (Voter ID/ PAN/ Aadhar Card/ Driving License/ Passport).
  - g) **OBC** (non-creamy layer)/EWS candidates are required to submit the requisite certificate in the prescribed format issued by the competent authority on/ after 01/04/2025 and valid at the time of Interview.
- 3. All certificates & documents in support of eligibility will be verified only during 'Walk-in-Interview' and any candidate who fails to produce the same will not be allowed to appear at the interview. Therefore candidates are required to ensure their eligibility before appearing in the 'Walk-in-Interview'.
- 4. The consultants engaged under this scheme shall be eligible for Maternity leave as per Maternity Benefit Act, 1961 subject to fulfilment of conditions stipulated in the Maternity Benefit Act, 1961.
- 5. The contractual engagement under the scheme can be terminated by giving one months' notice by either party. However, in case of poor performance, moral turpitude, conviction by Court of Law, insolvency, loss of licence to practice, grave misconduct of financial irregularity and if there is evidence of the Doctor being medically unfit and likely to continue for a considerable period of time and cannot discharge normal duty hours, the contract can be terminated by the company.
- 6. No TA/ DA will be paid for attending 'Walk-in-Interview' / selection process.
- 7. The engagement is purely on "contractual basis" and is not to be construed as giving rise to any right of regular appointment in BSL in any manner whatsoever.
- 9. SAIL, BSL reserves the sole authority to consider the cases as per its rules and decision of BSL in this regard shall be firm & binding.
- 10. SAIL, BSL reserves the right to reject any application or cancel the candidature or the whole process of interview or engage less than the numbers of doctors indicated above, without assigning any reason thereof and no enquiry or correspondence will be entertained in this connection. The decision of the BSL for this purpose shall be final and binding.
- 11. Candidature of an applicant is liable to be rejected at any stage of the selection process or after selection, if any information provided by the candidate is found to be false or is found not to be in conformity with requisite eligibility criteria mentioned in the advertisement.
- 12. In case of any dispute on interpretation of any part of this advertisement, howsoever arising, the decision of the Company shall be final and binding.
- 13. Court of jurisdiction for any dispute will be at Bokaro Steel City, Jharkhand.

Registered Office - IspatBhawan, Lodhi Road, New Delhi- 110 003

There's little bit of SAIL in everybody's life.

## APPLICATION FOR ENGAGEMENT OF CONSULTANTS FOR BOKARO GENERAL HOSPITAL /MINES

| Advt. No  |  |                                      | Date of               | Paste your recent       |                     |                     |  |  |
|---|--|--------------------------------------|-----------------------|-------------------------|---------------------|---------------------|--|--|
| [ALL FIELDS SHOULD BE FILLED IN CAPITAL LETTERS]  passport size colour photographics. |  |                                      |                       |                         |                     |                     |  |  |
| (1) Post applied for : Consultant as Super-Specialists/GDMO duly signed across        |  |                                      |                       |                         |                     |                     |  |  |
| (2) Name in Full:   |  |                                      |                       |                         |                     |                     |  |  |
| (3) Father's Name:  |  |                                      |                       |                         |                     |                     |  |  |
| (4) Date of Birth:  |  |                                      |                       | (5) Gende               | er: Male/ Female    | e/ Others           |  |  |
| (6) Nationality:  | (6) Nationality: (7) Religion:                   |                                      |                       |                         |                     |                     |  |  |
| (8) Category: [Put a  | tick mark ( $$ ) in the appropriate              | box(s), wh                           | ich is/are applicable |                         |                     |                     |  |  |
| (i) GEN [ii) SC   | (iii) ST (iv) OBC                                | (v                                   | e) EWS (vi) P         | wBD (vii) It            | f PwBD, then di     | sability            |  |  |
| (9) Correspondence A  | ddress   |                                      | (10) Permanent A      | ddress                  |                     |                     |  |  |
|   |  |                                      |                       |                         |                     |                     |  |  |
|   |  |                                      |                       |                         |                     |                     |  |  |
| Pin:  |  |                                      | Pin:                  |                         |                     |                     |  |  |
| (11) Contact: Mobile  | EM   | AIL:                                 |                       |                         |                     |                     |  |  |
|   | ifications (From Professional Qu                 |                                      |                       |                         | T                   |                     |  |  |
| Examination Passed  | Subjects   | Name of the Institution & University |                       | Duration of the Course  | Year of passing     |                     |  |  |
| MBBS  |  |                                      |                       |                         |                     |                     |  |  |
|   |  |                                      |                       |                         |                     |                     |  |  |
| Specialisation (if any)   |  |                                      |                       |                         |                     |                     |  |  |
|   |  |                                      |                       |                         |                     |                     |  |  |
| Super- Specialisation (as applicable)   |  |                                      |                       |                         |                     |                     |  |  |
| (13) Experience (If an  | ν).  |                                      |                       | •                       |                     |                     |  |  |
| SL Name of the E  |  |                                      | From (Start Date)     | To (End Date)           | Total Perio         | od                  |  |  |
|   |  |                                      |                       |                         |                     |                     |  |  |
|   |  |                                      |                       |                         |                     |                     |  |  |
|   |  |                                      |                       |                         |                     |                     |  |  |
|   | n Certificate of SMC/MCI/NMC                     |                                      |                       |                         |                     |                     |  |  |
| Registration No Date  Name of the Issuing Authority State                             |  |                                      |                       |                         |                     |                     |  |  |
|   | ing Authority<br>y employed with any Public Sect |                                      |                       |                         | s/No                |                     |  |  |
|   | Address of the Present Employer                  |                                      |                       |                         |                     |                     |  |  |
| (16) Whether Ex-empl  | oyee of SAIL? Yes/ No. If yes,                   | SAIL PL.                             | No Plan               | nt/Unit Mo              | ode of Separation   | n:                  |  |  |
| <u>DECLARATION</u> : I agree to all the terms &                                       | conditions given in the Advertisen               | nent [vide N                         | Io. BSL/R-C/2025-05 I | Dated 20/11/20251 and a | all the information | given by me in this |  |  |
|   | enclosures are true and correct. In ca           |                                      |                       |                         |                     |                     |  |  |

I agree to all the terms & conditions given in the Advertisement [vide No. BSL/R-C/2025-05 Dated 20/11/2025] and all the information given by me in this application form and its enclosures are true and correct. In case of any declaration and documents attached herewith are found to be false and if I am unable to produce/ submit relevant documents, my candidature may be cancelled at any stage of the selection process or thereafter. In the event that the wrong statement/ information / documents is/or suppression of any material fact are detected afterwards, then my engagement on contract basis is liable to be terminated without notice.

(Signature of the Candidate)

Place: Bokaro Date:

NB: Candidates are required to bring all relevant documents [original + 1 set self-attested copies] in support of information given above at the time of 'Walk-in-Interview'.