



**STEEL AUTHORITY OF INDIA LTD  
ROURKELA STEEL PLANT, ROURKELA**

**APPLICATION FOR ENGAGEMENT OF DOCTORS ON CONTRCTUAL BASIS AGAINST ADVT.NO. 04/2023 DTD.21/07/2023**

[Date of Walk-in Interview : ...../...../2023]

(TO BE FILLED IN CAPITAL LETTERS ONLY)

- (1) Engagement for : SPECIALIST / GDMO  
 (2) Discipline : .....  
 (3) Name in Full : .....  
 (4) Father's Name : .....  
 (5) Date of Birth : ...../...../..... (6) Gender : .....  
 (7) Caste/Category [Put tick mark (✓) in the appropriate box]

SC  ST  OBC  EWS  GEN  PWD  ESM

- (8) Marital Status : ..... (9) Religion : ..... (10) Nationality : .....

- (11) Mobile No. : ..... (12) Email ID : .....

(13) Correspondence Address:

PIN: State:

(14) Permanent Address:

PIN: State:

*Paste your recent  
passport size  
colour photograph  
duly signed across*

- (15) Educational Qualification (as on 21/07/2023):

| Qualification | Specialization | Name of the Board/Council/University | Year of Passing |
|---------------|----------------|--------------------------------------|-----------------|
| MATRIC        | ----           |                                      |                 |
| MBBS          | ----           |                                      |                 |
| MD / DNB      |                |                                      |                 |
| PG DIPLOMA    |                |                                      |                 |

- (16) Experience (as on 21/07/2023):

| Name of Medical College/ Hospital/ Institution | From | To | Total Period | Reason for leaving |
|--|------|----|--------------|--------------------|
|  |      |    |              |                    |
|  |      |    |              |                    |

- (17) Date of Completion of Internship : .....

- (18) Medical Council Registration No. : ..... State : ..... Valid upto : .....

- (19) Whether presently employed with any PSUs / Autonomous Body / Govt. Department? YES / NO

If Yes, Name & Address of the Present Employer .....

- (20) Whether Ex-employee of SAIL, other PSUs/Government? YES / NO

If Yes, Organization Name ....., Personal No. ...., Mode of separation .....

**DECLARATION:**

I do hereby declare that I have not separated from SAIL/other PSUs/Government by opting for Resignation / Voluntary Retirement and that all the above information given by me is correct. I understand that false statement and/or suppression of any material fact in this application will be considered sufficient cause for rejection of my application / candidature without notice. I agree to abide by the terms and conditions as mentioned in the Advt. No. 04/2023 dated 21/07/2023.

Date: .....

Full Signature of the Candidate