



STEEL AUTHORITY OF INDIA LIMITED  
BOKARO STEEL PLANT  
EDUCATION DEPARTMENT

Adv. No. : SAIL/BSL/EDU/2021-

Date:

**Walk in Interview for Engagement of Teachers' in BSL Schools on contract on 01/12/2021**

Education Department, Bokaro Steel Plant intends to engage retired / experienced teachers for various subjects as mentioned below on contractual basis for one year( Honorarium @ 150/period, max 5 period/day) .

**Subject (Vacancies)**

**For Senior Sec Level:** English(3), Hindi(1), Mathematics(2), Physics(2), Chemistry(2), Economics(2), Political Science(1), History(1), Sociology(1), Commerce(2), Music(3), Physical Education(4).

**For Secondary Level:** English(2), Hindi(2), TGT- PCM(3), TGT- PCB(3) , TGT- Soc Sc(2), Sanskrit(2).

**Reservation:** UR (09), EWS (05), SC (06), ST (13), OBC (5)  
02 Posts will be reserved horizontally for PWD candidates.

**Eligibility:** Retired Teachers / Teachers having at least 10 years of experience on the date of interview from any recognized School.

**Age:** Not more than 65 years of age as on the date of interview

**Qualification:** Minimum Graduation with B.Ed. from recognized college/ university.

For Music and Physical Education, candidates having degree equivalent to graduation in the concerned subject from recognized college/ university may also apply. Proof of equivalence shall be submitted by candidate.

For Commerce and Sanskrit, candidates having degree equivalent to post graduation in concerned subject from recognized college/university with minimum 50% marks may also apply. Proof of equivalence shall be submitted by candidate

- **Candidates separated on account of VR are not eligible.**

**Selection Procedure:**

Interested and eligible candidates having requisite qualification and experience can walk in for selection Interview on the following Date, Time at mentioned venue.

<b>Date of Interview</b>	01/12/2021
<b>Venue</b>	Mini Auditorium, HRD Centre, BSL (Opposite - Ispat Bhawan) Bokaro Steel City, Jharkhand-827001
<b>Reporting Time</b>	09.00 am

Candidates will be required to bring duly filled application form with supporting documents in the given format at Annexure-1.

