

# STEEL AUTHORITY OF INDIA LIMITED BOKARO STEEL PLANT EDUCATION DEPARTMENT

### Adv. No. : SAIL/BSL/EDU/2021-

Date:

## Walk in Interview for Engagement of Teachers' in BSL Schools on contract on 01/12/2021

Education Department, Bokaro Steel Plant intends to engage retired / experienced teachers for various subjects as mentioned below on contractual basis for one year( Honorarium @ 150/period, max 5 period/day).

Subject (Vacancies)

For Senior Sec Level: English(3), Hindi(1), Mathematics(2), Physics(2), Chemistry(2), Economics(2), Political Science(1), History(1), Sociology(1), Commerce(2), Music(3), Physical Education(4).

For Secondary Level: English(2), Hindi(2), TGT- PCM(3), TGT- PCB(3), TGT- Soc Sc(2), Sanskrit(2).

Reservation: UR (09), EWS (05), SC (06), ST (13), OBC (5) 02 Posts will be reserved horizontally for PWD candidates.

Eligibility: Retired Teachers / Teachers having at least 10 years of experience on the date of interview from any recognized School.

Age: Not more than 65 years of age as on the date of interview

Qualification: Minimum Graduation with B.Ed. from recognized college/ university.

For Music and Physical Education, , candidates having degree equivalent to graduation in the concerned subject from recognized college/ university may also apply. Proof of equivalence shall be submitted by candidate.

For Commerce and Sanskrit, candidates having degree equivalent to post graduation in concerned subject from recognized college/university with minimum 50% marks may also apply. Proof of equivalence shall be submitted by candidate

• Candidates separated on account of VR are not eligible.

#### **Selection Procedure:**

Interested and eligible candidates having requisite qualification and experience can walk in for selection Interview on the following Date, Time at mentioned venue.

Date of Interview	01/12/2021
Venue	Mini Auditorium, HRD Centre, BSL (Opposite - Ispat Bhawan) Bokaro Steel City, Jharkhand-827001
Reporting Time	09.00 am

Candidates will be required to bring duly filled application form with supporting documents in the given format at Annexure-1.

# ANNEXURE-I

#### APPLICATION FOR ENGAGEMENT AS "Teachers' in BSL Schools on contract for a period of one year "

1. 2.	Name in Full(in CAPITAL letters) Father's Name					Paste self attested recent passport		
3.	Date of Birth		]			size photograph		
5.	Religion:	thers (Please Tick)						
6.	Caste/Category [Put a	tick mark $()$ in the appro- (iii)OBC(iv)						
7. I:	f person with disability,	(a) Nature of Disabili (b) Degree of Disabi						
8. A	ADDRESS:	Correspondence Address		Permanent Address				
	PIN	Ι		PIN				
9. 10	<ul> <li>9. Contact Telephone No., if any: EMAIL ID:</li> <li>10. Educational Qualifications (from Matriculation onwards) as on date of Walk-in Interview:</li> </ul>							
10.	Examination Passed	Subjects	Name of the	Institution and University	Duratio of Cours			

Passed	Subjects	Board/University	of Course	Passing	
Matriculation					
$12^{\text{th}}$ / +2 Sc.					
Graduation					
B. Ed					
Specialisation					
Applied for: (Sec / Sr. Sec) Tick whichever is applicable					
Applied for Subject	:				

Experience

Name of the Employer	From	То	<b>Total Period</b>

11. Whether presently employed with any Public Sector Undertaking/Autonomous Body/Govt. Deptt.? YES/NO (If YES, Name and Address of the Present Employer).....

A set of Self Attested photocopies of the documents in support of the above declaration is enclosed.

# **DECLARATION:**

I agree to work for honorarium @ Rs. 150 per period (maximum 5 periods / day ). Further I agree to work in any one of schools run by SAIL, BSL or as desired by the management committee.

I understand and agree that no other liabilities will be borne by SAIL/BSL.

I do also hereby declare that the above information given by me is correct. I understand that false statement and/or suppression of any material fact in this application will be considered sufficient cause for rejection of my application or termination of contract without notice.

(Full signature of the candidate) Name: Date