

SAINIK SCHOOL GOALPARA, ASSAM

Passport size Photograph (Mandatory)

APPLICATION FORMAT

| 1. | Post applied for | : | (Regular /Contrac |
|-----|-------------------------------|--------------|-------------------------------------------------|
| | (a) Actual Cate | gory: | (Gen/ SC/ ST/ OBC) (Certificate to be attached) |
| | (b) Applied Cat | egory | |
| 2. | Name | : | |
| 3. | Date of Birth (DD/MM/YYYY) | : | Age |
| 4. | Sex | : | |
| 5. | Father's Name | : | |
| 6. | Marital Status | : | |
| 7. | Mobile No. | : | |
| | Alternate Mob No. | : | |
| 8. | E-mail No. | : | |
| 9. | Nationality | : | |
| 10. | Religion | : | |
| 11. | Category (Caste) | : | |
| 12. | Language Known | : | |
| 13. | Correspondence A | Addres | SS |
| | | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| | | | |
| 14. | Permanent Addres | ss | |
| 14. | Permanent Addres | SS | |
| | | | |
| | | | |

| 15. | Educational | Qualification | Class X onwards | (Enclose cop | y of certificates): |
|-----|-------------|---------------|-----------------|--------------|---------------------|
|-----|-------------|---------------|-----------------|--------------|---------------------|

| Ser | Qualification/ Name of Exam | Subject | University/Board | Year of Passing | % of Marks | |
|----------------------------------------------------------------------------------------|--------------------------------|---------|------------------|--------------------|---------------|--|
| (a) | | | | | | |
| (b) | | | | | | |
| (c) | | | | | | |
| (d) | | | | | | |
| (e) | | | | | | |
| (f) | | | | | | |
| (g) | | | | | | |
| (h) | | | | | | |
| (k) | | | | | | |
| Any other Qualifications (including extracurricular activities, sports/ NCC etc if any | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Ser | Designation | Name of Institution/ Organisation | | Period | | Duties performed |
|-----|-----------------|-----------------------------------------|------|--------|-----------------|------------------|
| | | | From | То | No. of Years | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7. | *Technical Qual | ification (if any) | | | | |
| • | roomnoar gaar | modulon (ii diriy) | | | | |

| *Tech | hnical Qualification (if any) | | | | |
|-------|-------------------------------|--|--|--|--|
| (a) | | | | | |
| (b) | | | | | |
| (c) | | | | | |
| (d) | | | | | |
| (e) | | | | | |
| (g) | | | | | |

^{*} Knowledge in handling Computer Applications may also be mentioned.

| | is any case pending against you in any con details | |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| | | |
| 19. | Details of Application fee : | |
| | Demand Draft No | Dated |
| | Issued by Bank | |
| Enclo | sures :- | |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| | | |
| | | |
| | | |
| | DECLARATIO | <u>DN</u> |
| made | I hereby affirm and declare that the statem nexaggerated. I undertake that any misrep in this application from will render the unde ididature/ employment at any stage. | resentation or material omission |
| | | |
| Date : | | Signature of Applicant |
| | | Name: |