

Annexure - I

No. of advertisement _____ & date _____ Post applied for - _____ _____	 SAMEER	<i>Recent passport size photograph of the candidate with crossed signature.</i>
--	--	--

**SOCIETY FOR APPLIED MICROWAVE ELECTRONICS
ENGINEERING AND RESEARCH**

**MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY
GOVT. OF INDIA**

Plot – L2, Block – GP, Sector-V, Salt Lake Electronics Complex, Kolkata – 700 091

1. Post applied for:	
2. Name in full (in Block letters)	
3. Address:	a) Present
	b) Permanent
	c) Email ID
	d) Mobile No.
4. Date and place of birth: (i) Date : (ii) Place :	
5. Are you (a) a citizen of India by birth and/or by domicile? YES/NO OR (b) a person having migrated from Pakistan or Bangladesh or other countries with the intention of permanently settling in India or a subject of Nepal? YES/NO	
6. Name of the State to which you belong:	
7. Father's Name : Address : Occupation :	
8. Is (or was) your father: (a) citizen of India by birth and/or by domicile? YES/NO (b) A person having migrated from Pakistan or Bangladesh or other countries with the intention of permanently settling in India or a subject of Nepal? YES/NO	

9. State your		
A	Religion	
B	Are you a member of Schedules Caste or Tribal or Aboriginal Community or Backward Class? Answer 'Yes' or 'No' and if the answer is 'Yes' give particulars and attach a certificate from the Regional Authorities in support of your claim	YES/NO
C	Are you an Anglo Indian?	YES/NO
D	Are you physically handicapped? If yes, give details	YES/NO

(2)

10. Aadhar No.:					
11. PAN no./Passport no.:					
12. Name of all Examinations passed and degrees and technical qualifications obtained at the University or other places of higher educational institution (Enclose all relevant documents commencing with the Secondary / Madhyamik / equivalent examination onwards.)					
Examination/ Degree/ Diploma	Name of Board/ University	Percentage of Marks obtained	Class or Division obtained	Major subjects taken	Year of passing
13. Any additional qualifications/Membership of Scientific Societies may be mentioned here					

(3)

14.	Details of current & previous employment. Give details below along with documentary evidence.				
	Name of Organization	Date of Joining	Date of Leaving or Continuing	Designation & Nature of work	Salary
15.	If selected, how much time would you require to join? (Give tick mark)		Immediate/one month/ Two months/ Three months		

(4)

16.	Reference: (They should be residents in India and holders of responsible positions. They should be intimately acquainted with the applicant's character and work but must not be relations. When the candidate has been in employment, he/she should either give his/her present or most recent employer or immediate superior or any superior known him/her closely as referee or produce testimonial from him/her in regard to the candidate's fitness for the post for which he/she is an applicant)			
	(i)	Name	:	
		Occupation or position	:	
		Address with e-mail	:	
	(ii)	Name	:	
		Occupation or position	:	
		Address with e-mail	:	
17.	List of essential documents:			
	1.		6.	
	2.		7.	
	3.		8.	
	4.		9.	
	5.		10.	

Declaration: I (.....) hereby declare that information provided in this application (**page 1 to page 3**) are true to the best of my knowledge and belief. In case the information provided by me is found to be false and incorrect or the material facts are concealed by me at any stage i.e. during processing of my application or even after my joining in the organisation, my candidature will be cancelled and my service may be terminated, if appointed.

Date-----

Place -----

Candidate's signature -----