

## SIDBI - Engagement of Specialist Officers - 2025-26

**FILL ALL THE INFORMATION IN BLOCK LETTERS**

**(To be typed without changing the format, handwritten application is NOT acceptable and liable to be rejected)**

**(Before filling in Application Form, please read carefully all the Instructions contained in the detailed advertisement)**

- 1. POST APPLIED FOR** (*Please indicate name of the post applied for along with the post code as indicated below*) –

| Post Code | Name of the Post applied for |
|-----------|------------------------------|
|           |                              |

PLEASE AFFIX (DO NOT  
STAPLE) YOUR RECENT  
PASSPORT SIZE COLOUR  
PHOTOGRAPH AND SIGN IN  
SUCH MANNER THAT  
SIGNATURE APPEARS  
PARTIALLY ON PHOTOGRAPH  
& PARTIALLY ON  
APPLICATION FORM.

- 2. NAME IN FULL** (Surname first) (leave one box blank between two parts of your name) Shri / Smt. / Kum. *[as it appears on your educational certificate]*

[illegible]

- 3. FATHER'S / HUSBAND'S NAME** *(Surname first) (leave one box blank between two parts of the name)*  
Shri

[illegible]

- 4. ADDRESS FOR CORRESPONDENCE** *(leave one box blank between two parts of the address)*

[illegible]

- ## 5. CONTACT INFORMATION

|                                |                                                                     |
|--------------------------------|---------------------------------------------------------------------|
| E - MAIL ADDRESS               |                                                                     |
| Alternate E - MAIL ADDRESS     |                                                                     |
| MOBILE NUMBER                  |                                                                     |
| ALTERNATE MOBILE NUMBER        |                                                                     |
| TELEPHONE NUMBER WITH STD CODE | <div>_____ - _____</div> <div>(STD Code)      (Telephone No.)</div> |

- 6. PERMANENT ADDRESS** *(leave one box blank between two parts of the address)*

[illegible]

- 7. DATE OF BIRTH**

|    |  |  |    |  |  |      |  |  |  |  |
|----|--|--|----|--|--|------|--|--|--|--|
| DD |  |  | MM |  |  | YYYY |  |  |  |  |
|----|--|--|----|--|--|------|--|--|--|--|

## 8. AGE (as on February 28, 2026)

|       |  |  |          |  |  |        |  |  |
|-------|--|--|----------|--|--|--------|--|--|
| YEARS |  |  | MONTH(S) |  |  | DAY(S) |  |  |
|-------|--|--|----------|--|--|--------|--|--|

## 9. BIRTHPLACE

|          |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|
| STATE    |  |  |  |  |  |  |  |  |  |
| DISTRICT |  |  |  |  |  |  |  |  |  |
| PLACE    |  |  |  |  |  |  |  |  |  |

## 9. NATIONALITY \_\_\_\_\_

## 10. INDICATE BY TICK MARK IN APPROPRIATE BOX.

GENDER

MALE

FEMALE

MARITAL  
STATUS

SINGLE

MARRIED

## 11. RELIGION \_\_\_\_\_

## 12. Category (please tick appropriate column)

|    |    |     |     |              |     |
|----|----|-----|-----|--------------|-----|
| SC | ST | OBC | EWS | General (UR) | PwD |
|    |    |     |     |              |     |

[ Applicants applying against Reserved Post must enclose a latest Caste Certificate / PWD Certificate in the prescribed format by Government of India]

## 13. Languages known (please tick appropriate column)

| Name of Language | Read | Write | Speak |
|------------------|------|-------|-------|
|                  |      |       |       |
|                  |      |       |       |
|                  |      |       |       |
|                  |      |       |       |

## 13. EDUCATIONAL QUALIFICATIONS (as on as on February 28, 2026, Graduation onwards) [Add rows if needed]

| Examination passed | Name of University / Institution | Subject details | Month & Year of passing | Percentage Marks obtained | Class / Division |
|--------------------|----------------------------------|-----------------|-------------------------|---------------------------|------------------|
|                    |                                  |                 |                         |                           |                  |
|                    |                                  |                 |                         |                           |                  |
|                    |                                  |                 |                         |                           |                  |
|                    |                                  |                 |                         |                           |                  |

**Note:** - Attested photocopies of certificates / mark sheets / degree / diploma etc. in respect of educational qualifications must be attached with the application form.

## 14. PARTICULARS OF EXPERIENCE (As on February 28, 2026) (starting from present) [Add rows if needed]

| Name / Address and Telephone No. of Employer | Post Held | Period of Service (please give dates) |    | Length of Service |        | Nature of duties performed in brief | Reasons, for leaving the job |
|----------------------------------------------|-----------|---------------------------------------|----|-------------------|--------|-------------------------------------|------------------------------|
|                                              |           | From                                  | To | Yrs.              | Months |                                     |                              |
|                                              |           |                                       |    |                   |        |                                     |                              |
|                                              |           |                                       |    |                   |        |                                     |                              |
|                                              |           |                                       |    |                   |        |                                     |                              |

**Note:** -Documentary evidence in support of requisite experience for the post applied must be enclosed.

15. Present CTC (in ₹ lakh) \_\_\_\_\_ P.A.

16. Notice Period (in months) : \_\_\_\_\_ Whether Negotiable  
(please tick appropriate column)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

#### 16. DECLARATION

[I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing material has been concealed therefrom. I understand that if at any time during the process of recruitment / selection / subsequent contract period in the Bank, it is found that any information / statement / data given in this application is false / incorrect / any material fact suppressed **OR** I do not satisfy the minimum eligibility criteria as stipulated in the advertisement for the post applied for, my candidature / appointment is liable to be cancelled / terminated forthwith without giving any notice or reasons thereof. I also undertake to abide by all the terms and conditions of the advertisement given by the Bank. I further declare that I have read the Detailed Advertisement and undertake to abide by the same]

DATE: \_\_\_\_\_

(SIGNATURE OF THE CANDIDATE)

PLACE: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

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