

## PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR

(Application form for the Teaching Posts) http://su.digitaluniverisity.ac



### **APPLICATION FOR THE TEACHING POSTS**

N.B.: Please fill in the application by typing

Please paste recent photograph

| Advertisement No    | ·                   |               | _Amount tr        | ansferred Rs     |               |  |
|---------------------|---------------------|---------------|-------------------|------------------|---------------|--|
| NEFT Reference r    | 0                   |               | Transaction ID no |                  |               |  |
| Any other details o | of the transaction: |               |                   |                  |               |  |
| Post applied for    |                     |               |                   |                  |               |  |
| School              |                     |               | _Name of i        | ssuing bank      |               |  |
| 1. Name in Full :   |                     |               |                   |                  |               |  |
|                     | (Surname first)     |               | (in               | capital letters) |               |  |
| Married             | Single              |               | Male              | Female           | (please tick) |  |
| 2. Full address on  | which communi       | ication is to | be sent :         |                  |               |  |
| Phone No. : (R)     |                     | _(O)          |                   | Mobile           |               |  |
| Fax No. :           |                     | E-mail:       |                   |                  |               |  |
| 3. Permanent Ado    |                     |               |                   |                  |               |  |
|                     |                     |               |                   |                  |               |  |
| 4. Nationality : _  |                     |               | ·                 |                  |               |  |

[P.T.O.]

| 5. (a) Date of Birth | 1 | : |
|----------------------|---|---|
|----------------------|---|---|

[Mention as per school leaving certificate/S.S.C. Certificate (Attach attested true copy)]

(b) Age

| Year | Months | Days |
|------|--------|------|
|      |        |      |

| 6. Present E   | mployment         | t <b>:</b>      |                |               |               |     |
|----------------|-------------------|-----------------|----------------|---------------|---------------|-----|
| Organization   | ·                 |                 |                |               |               |     |
| Designation_   |                   |                 |                |               |               |     |
|                |                   |                 |                |               |               |     |
| Date of Joini  | ng                |                 |                |               |               |     |
|                |                   |                 |                |               |               |     |
|                |                   |                 |                |               |               |     |
|                |                   | nonth) Rs       |                |               |               |     |
| 7. (a) Trick n | nark the app      | propriate box i | f you belong   | g to reserved | category:     |     |
| SC             | ST                | VJ/NT           | OBC            | SBC           | SEBC          | EWS |
|                |                   |                 |                |               |               |     |
|                | ed copy of ca     | aste validity c | ertificate en  | closed : Yes  |               |     |
|                | d copy of N<br>No | on-creamy lay   | yer certificat | te enclosed*  | : Yes         |     |
| (*) Non        | n-creamy lay      | yer certificate | is not requir  | ed for SC/S   | Γ candidates. |     |
| 8. Area of sp  | ecialization      | :               |                |               |               |     |
|                |                   |                 |                |               |               |     |
|                |                   |                 |                |               |               |     |
| 9. Current are | ea of researc     | ch:             |                |               |               |     |
|                |                   |                 |                |               |               |     |
|                |                   |                 |                |               |               |     |
|                |                   |                 |                |               |               |     |

| Examination Name<br>Board/Uni |       |                      |                    |      |                | Subjects<br>(specialization) |
|-------------------------------|-------|----------------------|--------------------|------|----------------|------------------------------|
|                               |       |                      |                    |      |                |                              |
|                               |       |                      |                    |      |                |                              |
|                               |       |                      |                    |      |                |                              |
|                               | -     | s of your post posit |                    | yer) |                |                              |
| Emp                           | loyer | Position held        | Date of<br>Joining |      | te of<br>iving | Pay with Scale<br>of pay     |
|                               |       |                      |                    |      |                |                              |
|                               |       |                      |                    |      |                |                              |
|                               |       |                      |                    |      |                |                              |

| Year | Nature of Training | Duration | Organization where training was provided |
|------|--------------------|----------|--|
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |

#### 13. Membership of Professional Bodies

| Name of the Body | Statues of Membership: |  |  |
|------------------|------------------------|--|--|
|                  | Life/Annual            |  |  |
|                  |                        |  |  |
|                  |                        |  |  |
|                  |                        |  |  |
|                  |                        |  |  |
|                  |                        |  |  |
|                  |                        |  |  |

| Year | Conferences / Seminars attended | Title of paper presented (if any) |
|------|---------------------------------|-----------------------------------|
|      |                                 |                                   |
|      |                                 |                                   |
|      |                                 |                                   |
|      |                                 |                                   |
|      |                                 |                                   |
|      |                                 |                                   |
|      |                                 |                                   |
|      |                                 |                                   |
|      |                                 |                                   |

### 15. Research Publication:

|                              | International<br>Journals | National<br>Journals | Univ./State<br>level Journals | Seminar<br>Proceeding etc. | Total |
|------------------------------|---------------------------|----------------------|-------------------------------|----------------------------|-------|
| A) Published                 |                           |                      |                               |                            |       |
| B) In Press                  |                           |                      |                               |                            |       |
| C) Accepted for Publications |                           |                      |                               |                            |       |
| Total                        |                           |                      |                               |                            |       |

Give details or publications in appendix in the following form.

| Name of<br>Author's | Year of publications | Title of the<br>Paper | Name of<br>Journal | Volume | Page Nos. |
|---------------------|----------------------|-----------------------|--------------------|--------|-----------|
|                     |                      |                       |                    |        |           |
|                     |                      |                       |                    |        |           |
|                     |                      |                       |                    |        |           |
|                     |                      |                       |                    |        |           |
|                     |                      |                       |                    |        |           |

- 16. Papers presented at Conferences / Seminars / Symposia etc.
  - A) International Conferences / Symposia etc :
  - B) National Conferences / Symposia etc.

Give details of Presented papers in appendix in the following form.

| Name of<br>Author/s | Year | Title of paper | Name of<br>Symposia /<br>conference | Sponsoring<br>Agency |
|---------------------|------|----------------|-------------------------------------|----------------------|
|                     |      |                |                                     |                      |
|                     |      |                |                                     |                      |
|                     |      |                |                                     |                      |

17. Particulars about research work directed – M.A./M.Phil./Ph.D.

#### Ph.D., M.Phil., M.A. by research

- i) Awarded degree
- ii) Working

| Sr. | Name of the        | Registered for | Date of      | Year of  | Branch &    | Remark |
|-----|--------------------|----------------|--------------|----------|-------------|--------|
| No. | Student registered | M.A./ M.Phil./ | Registration | award of | Brief title |        |
|     | under his/her      | Ph.D.          |              | Degree   | of research |        |
|     | guidance           |                |              |          |             |        |
|     |                    |                |              |          |             |        |
|     |                    |                |              |          |             |        |
|     |                    |                |              |          |             |        |
|     |                    |                |              |          |             |        |
|     |                    |                |              |          |             |        |
|     |                    |                |              |          |             |        |

18. Research Schemes / Projects

| Funding | Funds    | Date of  | Date of | Worked as Chief |
|---------|----------|----------|---------|-----------------|
| agency  | received | starting | ending  | Investigator /  |
|         |          |          |         | Co-investigator |
|         |          |          |         |                 |
|         |          |          |         |                 |
|         |          |          |         |                 |
|         |          |          |         |                 |
|         |          |          |         |                 |
|         |          |          |         |                 |
|         |          |          |         |                 |

| 20. Books, manual etc. published or edited   |
|--|
|  |
| 21. Particulars of other activities, if any: (Except teaching & Research)  |
| a) Extension work carried out b) Co-curricular and extra-curricular  |
| activities carried out c) Activities concerning corporate- like such as Hostel-wardenship:   |
| Guidance bureau, Gymkhana, NSS etc. d) Consultancy work carried out: (Give details on a separate sheet).   |
| e) Academic Performance Indicator As per enclosed sheet.   |
| 22. If appointed, what notice would you require for joining the post :   |
|  |
|  |
| 23. Statement of Objectives  a. Please indicate as to why you with to join Punyashlok Ahilyadevi Holkar Solapur University,                      |
| Solapur. b. How in your opinion do you meet the job requirements as advertised?  |
| c. A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle. |
|  |
|  |
|  |
| (Use a separate sheet if necessary)  |
| [P.T.O.]   |
| Page 11 of 13  |

19. Particulars of current research work at personal level.

24. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is found to be incorrect during the process of selection or even later on.

| Number of sheets attached along wit (please mention the number) | e mention the number) |                          |  |  |  |
|---|-----------------------|--------------------------|--|--|--|
| Date :  |                       |                          |  |  |  |
| Place:  |                       | (Signature of Applicant) |  |  |  |
|   | Name                  | :                        |  |  |  |
| Encl. :   |                       |                          |  |  |  |
| 1   |                       | -                        |  |  |  |
| 2   |                       |                          |  |  |  |
| 3   |                       |                          |  |  |  |
| 4   |                       |                          |  |  |  |
| 5   |                       |                          |  |  |  |

Please provide the following information with application. Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name.

- a. AWARDS AND RECOGNITION
- b. MERIT SCHOLARSHIPS, IF ANY
- c. OTHER ACADEMIC AND CORPORATE ACTIVITIES
- d. ADMINSTATIVE EXPERIENCE, IF ANY

| RECOMMENDATION/PERMISSION  |                                |  |  |  |
|--|--------------------------------|--|--|--|
| I allow Mr./Mrs  | to apply /                     |  |  |  |
| for the post ofif he/she is  |                                |  |  |  |
| we do not have any hesitation/objection to relieve him/her at the earlies. |                                |  |  |  |
| Place:   |                                |  |  |  |
| Date :   |                                |  |  |  |
|  | Seal Signature of the employer |  |  |  |

[P.T.O.]

#### Declaration Form 'A' (See Rule - 04) Shri./Smt. Son/Doughter/Husband/Wife of Shri. aged \_years, resident at \_\_\_\_ do hereby declare as follows: 1. That Ι have filled application for the of my post \_(Number) living children as on today, out of which no. of 2. I have children born after 28<sup>th</sup> March 2005 is \_\_\_\_\_(Mention dates of Birth, if any). 3. I am aware that if any total number of living children are more than two due to the Children born after 28<sup>th</sup> March 2 005, I am liable to be disqualified for the same post. Place:

# SCORES FOR ACADEMIC PERFORMANCE INDICATORS AS PER UGC GAZETTE OF INDIA DATED 18 JULY, 2018

Date:

| Sr. | Nature of Activity  | Score |
|-----|---|-------|
| No. |   |       |
| 1.  | Lectures, seminars, tutorials, practical's, contact hours undertaken  |       |
|     | taken as percentage of lectures allocated   |       |
| 2.  | Lectures or other teaching duties in excess of the UGC norms  |       |
| 3.  | Preparation and imparting of knowledge/instruction as per curriculum; syllabus enrichment by providing additional resources to students |       |
| 4.  | Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.               |       |
| 5.  | Examination duties (invigilation question paper setting, evaluation/ assessment of answer scripts) as per allotment                     |       |
|     | Total Score   |       |

Candidate Signature

Signature of Applicant