

**SPICES BOARD**

(Ministry of Commerce & Industry, Govt. of India)  
“Sugandha Bhavan” N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India  
( Phone: 91-484-2333610 – 616)

[www.indianspices.com](http://www.indianspices.com)

**Notification No:1/2023**

**WALK IN TEST FOR THE SELECTION OF TRAINEE ANALYST IN CHEMISTRY FOR  
QUALITY EVALUATION LABORATORY OF SPICES BOARD, KOLKATA.**

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

<b>Trainee Analyst (Chemistry)</b>	One (01) No.
<b>Category</b>	SC/ST.
<b>Stipend</b>	Rs.20,000/- per month.
<b>Training Location</b>	QEL,Kolkata.
<b>Method of selection</b>	Walk-in-test.
<b>Age</b>	Not more than 30 years as on the date of walk-in- test.
<b>Tenure of Training</b>	One year from the date of joining (extendable upto one more year).
<b>Leave eligibility</b>	One day per month.
<b>Qualification</b>	<b>Essential:-</b> Bachelor of Science Degree with Chemistry as one of the subject or Bachelor degree in Chemistry from a recognized university or equivalent . <b>Subject of training :</b> Training on chemical analysis of Spices and Spice products

<b>Venue, Date and time of Walk-in-test</b>	<b>Venue:</b> SPICES BOARD REGIONAL OFFICE & QUALITY EVALUATION LABORATORY,, Baruipur,Amtala Road,Bamungachi,Baruipur,Kolkata-700145, Ph.No:-033-24230012/ 9443801838  <b>Date: 07/07/2023</b> <b>Time: 11.30 AM</b>
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**Instructions to candidates:**

Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:

- o passport size color photograph,
- o original certificates for:
  - Identity proof (Voter card, Aadhaar card etc.)
  - proof of age
  - proof of education and training
  - Caste Certificate
- o One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.

The number of trainees indicated is provisional and may vary at the time of selection.

**Date: 12<sup>th</sup> June, 2023**

**Director(Admn.)i/c**

**Kochi-25.**