| Locat | ion:  |                      |                                 |                                       |
|-------|---|----------------------|---------------------------------|---------------------------------------|
|       |   |                      |                                 | Affix recent passport size photograph |
| 1     | Name of the position applied for  |                      | e (Marketing)/<br>ent)/ Trade A |                                       |
| 2     | Location ( Candidates should clearly mention the location of their choice in the Application) |                      |                                 |                                       |
| 3     | Full Name (In block letters)  |                      |                                 |                                       |
| 4     | Father's/Husband's Name   |                      |                                 |                                       |
| 5     | Date of Birth & Gender  |                      |                                 |                                       |
| 6     | Contact details   | Mobile No<br>/Tel No |                                 |                                       |
|       |   | Email ID             |                                 |                                       |
| 7     | Address for communication   | Pin code             |                                 |                                       |
| 8     | Permanent Address   | I III COUC           |                                 |                                       |
| o     | 1 Cimaliciti Addiess  | Pin code             |                                 |                                       |

## 9. Eligibility criteria/documents submitted.

| Sl<br>No. | Eligibility/Criteria  | Details                             |                    |   | Document<br>is attached<br>(Yes/No) | Verification<br>(Office<br>purpose<br>only) |
|-----------|---|-------------------------------------|--------------------|---|-------------------------------------|---|
| 1.        | a) Date of birth<br>b) Age<br>(not more than 40<br>years as on<br>19.08.2022) | a)<br>b)                            |                    |   |                                     |   |
| 2.        | Educational<br>Qualifications   | Name of the University/ Institution | Year of<br>Passing | Class obtained with % of marks obtained |                                     |   |
| 3.        |   |                                     |                    |   |                                     |   |

## 10. Details of experience

| SI.<br>No. | Area of Experience | Experience details              |                         | Period   |                                |                     | Verification          |
|------------|--------------------|---------------------------------|-------------------------|----------|--------------------------------|---------------------|-----------------------|
|            |                    | Positions<br>held<br>(Employee) | Name of the institution | From -To | Completed<br>Years &<br>months | s attached (Yes/No) | (Office purpose only) |
| 1          |                    |                                 |                         |          |                                |                     |                       |
| 2          |                    |                                 |                         |          |                                |                     |                       |
|            |                    |                                 |                         |          |                                |                     |                       |

## Declaration

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief. I understand and agree that in the event of any information given above found false or incorrect/incomplete or ineligibility being detected at any time before or after the selection/test/interview, my candidature is liable to be rejected and I shall be bound by the decision of the Spices Board. I have read all the terms and conditions above and I am ready to accept all the terms and conditions for engagement of Executive (Marketing)/ Executive (Development)/ Trade Analyst.

| Place: |   | Signature: |
|--------|---|------------|
| Date:  | S | Name:      |