## Annexure-I

| Name of the Post Applied for : |   |               |                |                   | Affix<br>Recent                       |
|--------------------------------|---|---------------|----------------|-------------------|---------------------------------------|
| Loc                            | ation                                   |               |                |                   | passport size<br>Colour<br>photograph |
|                                |   |               |                |                   |                                       |
| 1.                             | Name of the candidate (in Blo           | ock letters): |                |                   |                                       |
| 2.                             | Address for communication:              |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                | Contact No.:                            |               |                |                   |                                       |
|                                | Email ID:                               |               |                |                   |                                       |
| 3.                             | Permanent Address:                      |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
|                                | Contact No.:                            |               |                |                   |                                       |
|                                | Email ID:                               |               |                |                   |                                       |
| 4.                             | Identity proof submitted, with details: |               |                |                   |                                       |
|                                |   |               |                |                   |                                       |
| 5.                             | Eligibility criteria/documents          | submitted:    |                |                   |                                       |
| Sl.<br>No.                     | Eligibility criteria                    | Details       |                | Docume<br>attache | `                                     |
|                                |   |               |                | (Yes/N            | 0)                                    |
| i.                             | a) Date of Birth                        | a)            |                |                   |                                       |
|                                | b) Age (as on last date)                | b)            | years; months; |                   |                                       |
|                                |   | days;         |                |                   |                                       |

| Sl.<br>No.         | Educational qualifications                       |  | Name of the<br>University/<br>Institute. | Year of Passing. | CGPA/<br>OGPA/<br>Percentage<br>obtained. | Documents<br>attached<br>(Yes/No) | Verification (Office purpose only) |  |  |
|--------------------|--|--|--|------------------|---|-----------------------------------|------------------------------------|--|--|
|                    |  |  |  |                  |   |                                   |                                    |  |  |
| 6.                 | Details of previous training/experience(if any): |  |  |                  |   |                                   |                                    |  |  |
| Sl.<br>No.         | Area of<br>Experience/<br>Training               | Experience details                         |  |                  | Period                                    |                                   | Verification (Office purpose only) |  |  |
| 110.               |  | Position<br>held<br>(Employee/<br>Trainee) | Name of the Institution.                 | From To          | - Completed Years & Months.               | attached (Yes/No)                 | r                                  |  |  |
|                    |  |  |  |                  |   |                                   |                                    |  |  |
| <b>Declaration</b> |  |  |  |                  |   |                                   |                                    |  |  |

I hereby declare that I have read the notification for selection of Technical Analyst (Chemistry/ Microbiology) and the details given above and the supporting documents submitted are true & valid to the best of my knowledge.

| Place: | Signature: |
|--------|------------|
| Date:  | Name:      |