SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India)
"Sugandha Bhavan" N.H.By Pass, Palarivattom. P.O, Cochin – 682025, Kerala, India
(Phone: 91-484-2333610 – 616)

www.indianspices.com

WALK IN TEST FOR SELECTION OF TRAINEES IN QUALITY EVALUATION LABORATORY (QEL) OF SPICES BOARD, TUTICORIN, TAMIL NADU.

File No.: ADM/APP/01/2018-19/QEL-Tuticorin

Notification No.01/2025

[Exclusively for Scheduled Caste (SC)/ Scheduled Tribe (ST) candidates]

Trainees	Trainee Analyst (Chemistry) – 03 (Three) Nos.			
	(A panel will be prepared for selection of trainees for future			
	requirements.)			
Category	SC/ST.			
Stipend	Rs.20,000/- per month.			
Training Location	QEL, Tuticorin,Tamil Nadu			
Method of selection	Walk-in-test.			
Age	Not exceeding 30 years as on the date of walk-in- test.			
Tenure of Training	One year from the date of joining (extendable upto one			
_	more year based on performance).			
Leave eligibility	One day per month.			
Qualification	Trainee Analyst (Chemistry):			
	Essential: -Bachelor of Science Degree with Chemistry as			
	Essential: -Bachelor of Science Degree with Chemistry as one of the subject (applicable for triple major system only)			
	Essential: -Bachelor of Science Degree with Chemistry as one of the subject (applicable for triple major system only) or Bachelor degree in Chemistry, from a recognized			
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Subject of training	Essential:-Bachelor of Science Degree with Chemistry as one of the subject (applicable for triple major system only) or Bachelor degree in Chemistry, from a recognized university/ Institute, or equivalent. Note: Candidates who have completed training in any			
	Essential:-Bachelor of Science Degree with Chemistry as one of the subject (applicable for triple major system only) or Bachelor degree in Chemistry, from a recognized university/ Institute, or equivalent. Note: Candidates who have completed training in any of the Offices of the Board are not eligible to apply. Trainee Analyst (Chemistry):			
	Essential:-Bachelor of Science Degree with Chemistry as one of the subject (applicable for triple major system only) or Bachelor degree in Chemistry, from a recognized university/ Institute, or equivalent. Note: Candidates who have completed training in any of the Offices of the Board are not eligible to apply.			
	Essential:-Bachelor of Science Degree with Chemistry as one of the subject (applicable for triple major system only) or Bachelor degree in Chemistry, from a recognized university/ Institute, or equivalent. Note: Candidates who have completed training in any of the Offices of the Board are not eligible to apply. Trainee Analyst (Chemistry):			

Venue, Date and time	Venue: SPICES BOARD, WORLD TRADE AVENUE,				
of Walk-in-test	NEAR SEAPOL LOGISITCS,				
	VOC NEW PORT, TUTICORIN-628004, TAMIL NADU				
	Tel. 0461 - 2903011				
	Trainee Analyst Chemistry				
	Date: 10-02-2025				
	Time: 11.00 AM				
	(Candidates shall report at the venue one hour before				

original certificates)			
Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:			
 passport size color photograph, original certificates for: Identity proof (Voter card, Driving license etc.) Proof of age Proof of education and training Caste Certificate One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1. 			
The number of trainees indicated is provisional and may vary at the time of selection.			
The selection as Trainee in Spices Board is only training and under no circumstances is linked to regular appointments and cannot be regularized at any stage.			
Director (Admn.)i/c			

the commencement of written test for verification of

The details to be filled with subject as "Application for Selection of Trainee								
Analy	st							
1.	Name	<u> </u>						
2.	Fathe	er/Guardian Name:						
3.	Gend	er:	Male Female	Transgender				
4.	Date of Birth:(DD/MM/YY)							
5.	Marit	al status:						
6.	Religi	on:						
7.	Categ	gory(SC/ST):						
8.	Natio	nality:						
9.	ID pr	oof:						
10.	Phon	e no.:						
	Alternate no.:							
11.	Emai	l id:						
12.	Addre	ess for communication:						
10	Dosmo	om om t Adduson						
13.	Perm	anent Address:						
14.	Educ	ational Qualification(Copies may be	enclosed as attachment):					
E	xam	Subject	University/ Institute	Year of passing	Percentage/ GPA			
15	Detai	le of experience(if any)(copies may						
15. Details of experience(if any)(copies may be enclosed as attachment):								
16.								
			<u>Declaration</u>					
		clare that the information furnished am in possession of the documents			of my knowledge			
nate:	CHCI.	and in possession of the documents	. In proof of the claim mat	(Signature)				
lace:				(Name)				