

SWAMI VIVEKANAND NATIONAL INSTITUTE OF REHABILITATION TRAINING AND RESEARCH DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANG IAN)

DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANGJAN) (MINISTRY OF SOCIAL JUSTICE & EMPOWERMENT, GOVERNMENT OF INDIA) OLATPUR, PO: BAIROI, DIST-CUTTACK, ODISHA

APPLICATION FORMAT
Advertisement No.: AD 6B 19/ 04 /2020 dated 14.09.2020

Advertisement	o AD 6B 19/ 04 /2020 dated 14.09.2020	Affix recent
1. Name of the post applied for (in Block L	_etters):	passport size colour
2. Name of the Applicant (in Block Letters		photograph
3. Father/Husband's name (in Block Lette		
4. Date of Birth	:	
5. Gender (Male/Female)	:	
6. Nationality		
8. Permanent Address (in Block Letters)	: At :	
	B 0	
	P.O. : P.S. :	
	Dist. :	
	State	
	PIN Code:	
	PhoneNo/Mobile No.:	
	E-Mail Id :	
9. Address for Correspondence (in Block L	Letters):	
	At :	
	P.O. :	
	P.S. :	
	Dist. :	
	State	
	PIN Code:	
	Phone No/Mobile No.:	
	E-Mail Id :	



SWAMI VIVEKANAND NATIONAL INSTITUTE OF REHABILITATION TRAINING AND RESEARCH

DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANGJAN)
(MINISTRY OF SOCIAL JUSTICE & EMPOWERMENT, GOVERNMENT OF INDIA)
OLATPUR, PO: BAIROI, DIST-CUTTACK, ODISHA

-: 2 :-

10. Educational/Technical qualification (in chronological order): *

Exam. Passed	Board/University	Subject taken	Year of passing	Division	% of marks
41		-			
			ř		

^{*}If required additional sheet as per above may be attached.

11. Experience (reverse chronological order): *

Name &	-	Period		Salary drawn		
Address of the organization	Designation	Areas of work	From	То	(Pay Scale, basic etc.)	Reason for leaving

^{*}If required additional sheet as per above may be attached.

- 12. Details of Scientific presentation in National/International Conference/Publications in any index Journal.
- 13. Any other information.

Declaration:

I hereby declare that all statements made in the application are true to the best of my knowledge, belief and based on records.

Full signature of the applicant

Date :

Place:

No. of enclosures: 1.

2.

3.

4.