

**TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY**  
**Veterinary College and Research Institute, Udumalpet – 642 205**

**APPLICATION FOR THE POST OF YOUNG PROFESSIONALS FOR THE PROJECT  
PARTICIPATORY ASSESSMENT OF CONTEXT SPECIFIC LIVESTOCK EXTENSION  
MODEL PROMOTING SUSTAINABLE LIVESTOCK FARMING  
AT NILGIRI DISTRICT OF TAMIL NADU”**

|     |                                                                                                             |  |       |
|-----|-------------------------------------------------------------------------------------------------------------|--|-------|
| 1.  | Name                                                                                                        |  | Photo |
| 2.  | Date of Birth                                                                                               |  |       |
| 3.  | Gender                                                                                                      |  |       |
| 4.  | Age                                                                                                         |  |       |
| 5.  | Nationality                                                                                                 |  |       |
| 6.  | Father's Name                                                                                               |  |       |
| 7.  | Communication address                                                                                       |  |       |
| 8.  | Mobile Number                                                                                               |  |       |
| 9.  | Email ID                                                                                                    |  |       |
| 10. | <b>Educational qualification with marks OGPA /Class /Grade</b>                                              |  |       |
|     | Bachelor's Degree & Subject                                                                                 |  |       |
|     | Master's Degree & Subject                                                                                   |  |       |
|     | Additional Qualifications (if any)                                                                          |  |       |
| 11. | <b>Experience: (Work / Teaching / Research)</b> Mention No. of years in Institution / company where served. |  |       |

**12. Training / seminar / Conference / Workshop attended / presented papers**

|  |               | Attended | Oral Presentation | Poster Presentation |
|--|---------------|----------|-------------------|---------------------|
|  | National      |          |                   |                     |
|  | International |          |                   |                     |

**13. Research papers published**

|  |               |  |
|--|---------------|--|
|  | National      |  |
|  | International |  |

|     |                           |  |
|-----|---------------------------|--|
| 14. | Awards /medals            |  |
| 15. | Present employment status |  |
| 16. | Any other                 |  |

**Date**

**Signature of the Candidate**

- Original Certificates should be shown as documentary evidence for items 2, 10, 11, 12,13 & 14 (without appropriate evidence marks would not be given.)
- Photo identity issued by State I Central Govt. or Head of the institution is essential to attend the interview.