## Application Format for the post of Assistant Controller of Examinations on deputation.

1. Name (in Capital letters)    :

2. Father's/Husband's Name    :

3. Correspondence Address    :

4. Contact Number    :

5. E-Mail ID    :

6. Designation    :

7. Service to which belong and name of the Department    :

8. Date of Birth    :

9. Whether belongs to SC/ST/OBC    :

10. Education Qualification from Madhyamik onwards    :-

| Sl. No. | Examination Passed | Year of Passing | University/Board |
|---------|--------------------|-----------------|------------------|
|         |                    |                 |                  |
|         |                    |                 |                  |

11. Details of Experience: -

| Sl. No. | Designation | Scale of Pay along with Pay Band and Grade Pay | Period | | Nature of experience |
|---------|-------------|------------------------------------------------|--------|------|----------------------|
|         |             |                                                | **From** | **To** |                      |
|         |             |                                                |        |      |                      |

I _____ hereby declare that I have carefully read the Notification for this post and all the terms and conditions indicated the rein and undertake to abide by the terms and conditions of this Notification for participating in the selection process. I full fill all the terms and conditions mentioned in the Memorandum and the information provided by me herein is true and correct to the best of my knowledge. I further stipulate that I have carefully read Notification No. _____ dated _____ and assure that I am not barred by the provisions of the said Notification. I further undertake that I shall not claim any benefit of any qualification/category that I have not specifically indicated in this application form. Further, I am aware that I am liable for appropriate penal action, disqualified from the selection process or loss of the job in the event of selection having been made, if the information provided by me is proved to be incorrect at any stage.

**Paste the applicant's photo**

Signature of the Candidate

# Criteria for Short listing of candidates for Interview for the post of Assistant Controller of Examination (On deputation) under TPSC vide Notification dated 06.12.2025

Name (in Capital letters)  :

Father's Name  :

Contact Number  :

E-Mail ID  :

## API Score Sheet

A. (Sl No 1 to 3 of Annexure-I)

| Sl No | Name of Exam | Marks obtained | Total Marks | % of marks | API Score |
|-------|--------------|----------------|-------------|------------|-----------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

B. Course on Computer from Recognized/Registered Institution: -

| Sl No | Name of Recognized/Registered Institution | Nature of Course | Tenure of course in years | API Score |
|-------|-------------------------------------------|------------------|---------------------------|-----------|
| 1 | | | | |

C. Experience (Exam. Co-ordinator / In-charge of Examination committee):-

| Sl No | Details of Exam. Co-Ordinator / In-charge of Examination committee | Total number of Exam conducted | API Score |
|-------|-------------------------------------------------------------------|-------------------------------|-----------|
| 1 | | | |

Total API Score:-(A+B+C) (Out of 100)=

(Full Signature of candidate with date)

## NOTE FOR API

| Sl No | Academic Record and Experience | Score | | | | |
|---|---|---|---|---|---|---|
| 1 | Madhyamik or Equivalent | 80% and above =20 | 70% and above=15 | 60% and above=10 | 50% and above=5 | Below 50% = 0 |
| 2 | HS(+2) or equivalent | 80% and above =30 | 70% and above=23 | 60% and above=16 | 50% and above=8 | Below 50% = 0 |
| 3 | Graduation | 80% and above =30 | 70% and above=23 | 60% and above=16 | 50% and above=8 | Below 50% = 0 |
| 4 | Course on Computer from Recognized/Registered Institution | 3(three) years Diploma =10 | Above 1(one) year = 5 | 1(one) year = 2 | | |
| 5 | Experience (Exam. Co-ordinator / In-charge of Examination committee ) ( 2 marks for each Exam ) | Maximum marks=10 | | | | |