# GOVERNMENT OF TELANGANA TELANGANA VAIDYA VIDHANA PARISHAD OFFICE OF THE PROGRAMME OFFICER (HS&I), HYDERABAD

## NOTIFICATION NO. 3131/DSC/POHS&I/HYD/2021-23-01, Dt: 25-08-2023

APPLICATION FOR THE POST CIVIL ASSISTANT SURGEON SPECIALIST ON CONTRACT BASIS FOR A PERIOD UPTO 31.03.2024 IN TVVP, HOSPITAL HYDERABAD DISTRICT.

#### **APPLICATION FORM**

|   | ICATIC<br>BE FILL                     | N NO:<br>ED BY THE OFFICI                    | E)                                  |    | SPE                                 | CIALITY           | Y APPL   | IED FC   | OR :     |        |        |         |
|---|---------------------------------------|--|-------------------------------------|----|-------------------------------------|-------------------|----------|----------|----------|--------|--------|---------|
| 1.  | Name                                  | e of the candidate                           |                                     |    | ]                                   |                   |          |          |          |        |        |         |
| 2.a   | Name                                  | of the Father                                |                                     |    |                                     |                   |          |          |          |        |        |         |
| 2.b   | Name of the Husband/wife (if married) |  |                                     |    |                                     |                   |          |          | phot     | ograj  |        | ix here |
| 3   | Sex                                   | irricuj                                      |                                     |    |                                     |                   |          |          | an       | d sigi | n acre | oss it  |
| 4   | Date                                  | of Birth                                     |                                     |    |                                     |                   |          |          |          |        |        |         |
| 5   | 1                                     | l Status<br>se tick)                         |                                     | ОС | BC-<br>A                            | BC-<br>B          | BC-<br>C | BC-<br>D | BC-<br>E | sc     | ST     | EWS     |
| 6   | Whether Physically                    |  | Yes/No (If Yes enclose certificate) |    |                                     |                   |          |          |          |        |        |         |
| 6.a   | If yes                                | icapped (Please tick<br>please mention       | <u>.)</u>                           |    | HH/OH/VH                            |                   |          |          |          |        |        |         |
| 7   | Whet                                  | ory (Please tick)<br>her ex-service<br>woman |                                     |    | Yes/No (If Yes enclose certificate) |                   |          |          |          |        |        |         |
| DETA  |                                       | SCHOOL EDUCAT                                | 'ION:                               |    |                                     |                   |          |          |          |        |        |         |
|   | ASS                                   | YEAR OF STUDY                                |                                     |    | OF TH                               | IE SCH            | IOOL     | DIS      | TRICT    | IN W   | HICI   | H YOU   |
|   | I                                     |  |                                     |    |                                     |                   |          |          | S        | rudi   | ED     |         |
| I   | I                                     |  |                                     |    |                                     |                   |          |          |          |        |        |         |
| I   | II                                    |  |                                     |    |                                     |                   |          |          |          |        |        |         |
| Г   | V                                     |  |                                     |    |                                     |                   |          |          |          |        |        |         |
| 7   | V                                     |  |                                     |    |                                     |                   |          |          |          |        |        |         |
| V   | /I                                    |  |                                     |    |                                     |                   |          |          |          |        |        |         |
| V   | TI                                    |  |                                     |    |                                     |                   |          |          |          |        |        |         |
|   |                                       |  |                                     |    |                                     |                   |          |          |          |        |        |         |
| DISTRICT TO WHICH CANDIDATE BELONGS AS PER PRESIDENTIAL ORDER |                                       |  |                                     |    |                                     |                   |          |          |          |        |        |         |
|   |                                       |  |                                     |    |                                     |                   |          |          |          |        |        |         |
| EDUCATIONAL QUALIFICATIONS                                    |                                       |  |                                     |    |                                     |                   |          |          |          |        |        |         |
| QUALIFICATION YEA   |                                       |  |                                     |    |                                     | AME OF THE BOARD/ |          |          |          |        |        |         |
| MBBS  |                                       |  |                                     |    |                                     |                   | ONIV     | EI/011   | 1        |        |        |         |
| DEGREE/DIPLOMA/DNB  |                                       |  |                                     |    |                                     |                   |          |          |          |        |        |         |

### MARKS OBTAINED IN THE QUALIFYING EXAMINATION

| QUALIFYING     | TOTAL MARKS | MARKS OBTAINED | PERCENTAGE OF  |
|----------------|-------------|----------------|----------------|
| EXAMINATION    |             |                | MARKS OBTAINED |
| MD/DIPLOMA/DNB |             |                |                |

## MEDICAL COUNCIL REGISTRATION

| COURSE            | COUNCIL REGN.<br>NO | DATE | NAME OF THE<br>COUNCIL | VALID UPTO |
|-------------------|---------------------|------|------------------------|------------|
| MBBS              |                     |      |                        |            |
| PG DEGREE/<br>DNB |                     |      |                        |            |
| PG DIPLOMA        |                     |      |                        |            |

## PERSONNEL DETAILS:

| • | Name | : |
|---|------|---|
|   |      |   |

- Father's Name :
- Husband's Name :
- House No. :
- Street :
- Village/Town :
- District :
- Pin code :
- Mobile No. : 1)

2)

• Email-ID :

## **DECLARATION**

| I, Dr                    | D/S/W/o                                  | declare                           |
|--------------------------|--|-----------------------------------|
| that the above particul  | ars furnished by me are correct to the b | est of my knowledge. I also agree |
| that in the event of     | any of the particulars furnished in my   | y application being found to be   |
| incorrect or false, at a | later date, my candidature will be cance | lled summarily.                   |

NAME AND SIGNATURE OF THE CANDIDATE