

APPLICATION FORMAT

Enrollment of Designated Trade Apprentices for the year 2020-21 Batch

[Under Apprentices Act, 1961]

Uranium Corporation of India Limited, Tummalapalle, AP-516 349

[mark √ as necessary]

Please paste
(not pin) a
recent
passport size
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photograph

- a) Trade Applied for :
- b) Name of the Applicant :
[as per Matric Certificate]
- c) Gender : Male ☐ Female ☐
- d) Father's Name [as per Matric Certificate] :
- e) Mother's Name :
- f) Date of Birth :
[as per Matric Certificate]
- g) Educational/Professional Qualifications :

Examination Passed	Name of the Board/Institute	Total marks	Obtained marks	% of marks	Year of Passing
SSC/Matriculation					
ITI [NCVT]					

- h) Name of the ITI with Affiliation No./Letter No. under NCVT :
- i) Category of Community : (SC/ST/ OBC [NCL]/EWS/GEN:

Letter No.....Issued byDated

- j) Whether Physically Challenged : Yes ☐ No ☐

- k) Whether son of UCIL Employee : Yes ☐ No ☐

Place of posting of father :Emp. No. of father :

- l) Whether Land Displaced : Yes ☐ No ☐

If Yes, please provide details: Land AreaAward/ Cert. No.(if issued).....

- m) Whether Project Affected: Yes ☐ No ☐
If Yes, please provide Address proof copy

: 2 :

n) Address for Correspondence:
[Vill, PO, PS, Dist, State]

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PIN						
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o) Mobile No :

p) Active E-mail ID [compulsory] :

q) Nearest Railway Station :

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

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Signature of the Applicant

Place:

Date :

Check list of Enclosures:-

- | | | | |
|--|---|--------------------------|-------------------|
| ➤ SSC [Matric] Board certificate/Matric Marks sheets | : | <input type="checkbox"/> | photocopy
only |
| ➤ ITI Pass Certificates and Marks Sheets | : | <input type="checkbox"/> | |
| ➤ Community Certificate [for SC/ST/OBC(NCL)/EWS
candidates only]: | | <input type="checkbox"/> | |
| ➤ Aadhaar card copy | | <input type="checkbox"/> | |
| ➤ PAN Card copy | : | <input type="checkbox"/> | |
| ➤ Recent passport size color photographs (Three nos.) | : | <input type="checkbox"/> | |
| ➤ Self addressed envelope (22 cm x 10 cm) | : | <input type="checkbox"/> | |
| ➤ Address Proof copy | : | <input type="checkbox"/> | |
| ➤ Land certificate copy(UCIL) | : | <input type="checkbox"/> | |
| ➤ Certificate of Physically Challenged [if applicable] | : | <input type="checkbox"/> | |