



**WADIA INSTITUTE OF HIMALAYAN GEOLOGY**  
(An Autonomous Institution of Deptt. of Science & Technology, Government of India)  
**33, General Mahadev Singh Road**  
**DEHRA DUN - 248 001**

1. Advertisement No. : 270/01/2022/USDMA-2/Estt., dated 20.05.2022.

2. Post applied (Please tick in anyone): -

(i) **Name of Position** : Project Scientist

Project Assistant

Affix recent  
passport size  
colour  
photograph duly  
singed

*(Note:- Please tick only one position in one application. Submit separate application, if applying for more than one post, failing which application will not be considered for any post)*

3. **Full Name** (in Block letters) : \_\_\_\_\_

4. **Father's/Husband's Name:** \_\_\_\_\_  
(Mobile No.)

(a) <b>Address For Correspondence</b> (give phone/fax number also, if available)	(b) <b>Permanent Address</b> (give phone/fax number also, if available)
Mobile No. No(s) : Fax No.(s) : E-mail :	

6. **Date of birth & Place of birth** : \_\_\_\_\_

Age as on the date of advertisement: .....Years.....Months.....Days.

7. a. **Sex:** Male/Female : \_\_\_\_\_

b. **Marital Status** : \_\_\_\_\_

c. **Identification Mark** : \_\_\_\_\_

8. **Nationality** : \_\_\_\_\_

9. (a) **Do you belong to Scheduled Caste/Scheduled Tribe/OBC ?** Yes / No  
(Please tick)

(b) **If yes, please state category:**  
(Please enclosed attested copies of documentary evidences)

10. **Academic Qualifications:**  
(Commencing with the High School or an equivalent examination).

Examination/ Degree	Subject/ Specialization	Year	Division	% Marks/ Grade	University /College/ Board	Distinctions/ Scholarships

11. (a) **Has there been any break in your academic career ?**  
(If so, give details thereof with reasons).

(b) **Have you been punished during your studies at College/university?**  
(If so, give details).

(c) **Have you been punished during your services or convicted by a court of Law?**  
(If so give details).

(d) **Were you at anytime declared medically unfit or asked to submit your resignation or discharged or dismissed?** (If yes, give details in a separate sheet).

12. **Experience:**

Sl. No	Name of Organization (Give complete address)	Post held	From	To	Nature of duties

13. **Publication:**

(Give names of author, title of paper, name of journal, year , volume, pagination etc.)

(i) Research Papers in Referred Journals:

(ii) Papers in Conference/Symposia:

(iii) Books edited and chapters in books:

(iv) Popular articles:

(v) Others:

16. **Prizes/ Medals / Awards / Honours:-**

14. **Special Training/Assignment/ Any other Relevant Information:**

15. **Short write up (not exceeding 250 words) on research interest (for Scientist).**
16. **Short write up on work done during Ph.D. (not exceeding 250 words) (for Scientist).**
17. **Justify how the Institute will be benefitted by your joining (not exceeding 250 words) (for Scientist and Project Assistant position).**
18. (a) **Membership/Fellowship of Professional Societies :**
- (b) **Knowledge of foreign language:**
- (c) **Other Activities/Responsibilities:**  
(Applicant may mention special qualification/experience which are not included under the heads given above).
- (d) **If appointed, what notice would you require before joining the post?**
- (e) **Any other relevant information, not given above.**

19. **Give name, designation with address and Mobile No. of two referees not related to you (for Scientist position).**  
(Referees should be persons with or under whom you worked, or who have intimate knowledge of your work).

i.

ii.

20. **List of enclosures (Education Qualification, Experience Certificates etc):**  
*(failing which application will not be considered for the position)*

21. **Declaration to be signed by the candidate**

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time, I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Dated:

**Signature of applicant**

22. Forwarded with the remarks that the Institute/Organization has no objection to the candidature of the applicant being considered for the post applied for as above (in case employed).

Dated:

**Signature**  
**(Head of the Institution/Organization)**  
**Designation**  
**Address:**  
**Telephone/Fax No.**  
**(with STD Code)**