

GENERAL INSTRUCTIONS: (a) Only certified copies of documents need to be attached; (b) Applicants under employment with Central/State Government/Autonomous Bodies should route their application through proper channel. Candidacy of all such applicants under regular employment is subject to forwarding of their applications by their employer. However, they may send an advance copy of their application; (c) While forwarding the application the employer must send (i) Annual Confidential Reports (ACRs)/ Annual Performance Assessment Reports (APARs) for the last 05 years; (ii) Latest Vigilance Clearance Certificate certifying that no disciplinary case is either pending or contemplated against him/ her and certifying that the officer selected for deputation assignment at WII would be released for the deputation appointment immediately (d) Shortlisted applicants may be called for interview at this Institute and no travel expenses will be paid on account of attending the interview, (e) Canvassing in any form and/ or bringing any influence (Political or otherwise), will disqualify a candidate; (f) WII reserves the right not to fill up the post advertised if the circumstances so warrant in public interest.

Signed by
Sathyakumar Sambandam
Date: 07-08-2024 14:58:37
Registrar
Wildlife Institute of India
Dehradun

Annexure-I

**PROFORMA FOR APPLICATION FOR THE POST OF ASSISTANT GRADE I ON
DEPUTATION AT WII**

1. Name (In Capital Letters) _____
2. Name of Present Office _____
3. Current Post _____
4. Correspondence Address _____
5. Date of Birth _____
6. Mobile No. _____ *Alternate Mobile No.* _____
7. Email Id _____
8. Date of Retirement _____
9. Educational Qualifications: _____

(a) (Starting from highest qualification to lowest. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)

| S. No. | Educational Qualification | Name of Education Board/University |
|--------|---------------------------|------------------------------------|
| | | |
| | | |
| | | |
| | | |

(b) Details of Training Programme attended:

| S. No | Details of Training Programme | Year of participation |
|-------|-------------------------------|-----------------------|
| | | |
| | | |

10. Nature of present employment i.e., ad-hoc or Temporary or quasi- permanent or permanent.

11. Details of employment, in chronological order

(Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)

| Ministry/ Department | Post held | | Level in the Pay Matrix | Nature of duties |
|-------------------------|-----------|----|-------------------------------|------------------|
| | From | To | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Signature of Candidate

Address _____

Service Particulars given by the applicant are verified with reference to service records and found to be correct.

Signature with seal of the Competent Authority