

**APPLICATION FORM FOR ADVERTISED CONTRACTUAL POSITIONS AT  
WILDLIFE INSTITUTE OF INDIA, DEHRADUN**

Project Sl. No. \_\_\_\_\_

Project Title : \_\_\_\_\_

**1. Personal Information:**

<b>a.</b>	Post Applied For		<i>Recent passport size colour photograph of the candidate</i>
<b>b.</b>	Name of the Applicant		
<b>c.</b>	Current Designation		
<b>d.</b>	Caste (SC/ST/OBC)		
<b>e.</b>	Current Pay-Scale <i>(if any)</i>		
<b>f.</b>	Father's/Husband's Name		
<b>g.</b>	Date of Birth & Age in year		
<b>h.</b>	Contact Details	Correspondence Address	
		E-mail	
		Mob./Phone No.	

**2. Academic Achievements:**

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelors' Degree				
Masters' Degree				
Doctoral Degree (Ph.D.)				

**3. Details of experience in relevant fields***(Attach self-attested copies of experience letter/certificate):*

S. No.	Name of Institute/Organization/ Department	Designation	Period		Monthly Emoluments
			From	To	

**4. a) Details of Publications (please attach separate sheet if needed):**

Category	Number
(1) Peer-reviewed journal articles	
(2) Technical/ Research Reports	
(3) Books/ Book Chapters/ Manuals	
(4) Others	

**4. b) Details of Projects/work experience (please attach separate sheet if needed):**

S. No.	Projects	Nature of Duties (Roles and responsibilities held by applicant)

5. Candidate passed UGC/CSIR/ICAR NET/GATE (*JRFship/Assistant Professor*) should provide details.
  6. Research publications, title of the publication, year of publication, journal, etc., may be indicated (reprints may be enclosed). Details may be given in a separate sheet.
  7. Seminar/Symposium/Workshop/Conference attended.
  8. Extracurricular activities. (Details may be given in a separate sheet).
  9. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (*attach a separate sheet if needed*).
10. Name, Address and Phone Number of three referees:
- 1.
  - 2.
  - 3.
11. Attach testimonials from any two referees, as mentioned above by the applicant.

**Declaration by the Applicant**

I declare that all the particulars stated in the application and enclosures are accurate to the best of my knowledge and belief.

**(Signature of Applicant)**

**Place:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**List of attachments:**

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