



**APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT
FOR PROJECT SCIENTIST-I (01 post), PROJECT ASSOCIATE-II (04 post)
& PROJECT ASSISTANT (04 post)
WILDLIFE INSTITUTE OF INDIA, DEHRA DUN**

Passport
size photo

(1) Personal Information:

| | | |
|----|---|--|
| a. | Post applied for and Serial Number | |
| b. | Name of the applicant | |
| c. | Current designation | |
| d. | Current pay scale | |
| e. | Father's/Husband's Name | |
| f. | Date of birth | |
| g. | Contact details (Address, E.mail, phone number) | |

(2) Educational qualifications (from Bachelor's Degree onwards):

| Degree/ Diploma | Name of the Institution/University | Passing year | Grade**/ Division | % of marks | Main subjects |
|--------------------|---------------------------------------|-----------------|----------------------|---------------|---------------|
| | | | | | |

**Please provide grade equivalence to percentage of marks, if any.

(3) Details of experience in relevant fields:

| Sl. No. | Name of Institute/Organization /Department | Designation | Period | | Nature of duty (Roles and responsibilities held by applicant) | Last pay drawn as per last pay certificate |
|------------|--|-------------|--------|----|--|--|
| | | | From | To | | |
| | | | | | | |
| | | | | | | |

(4.a) Details of Publications (please attach list as Annexure):

| Category | Number |
|--------------------------------|--------|
| (1) Peer-reviewed Papers | |
| (2) Technical/Research Reports | |
| (3) Books/Manuals | |
| (4) Others | |

(4.b) Details of Projects/ work experience (please attach list as Annexure):

| Sl. No. | Projects | Project assigned for (Institute/Organization /Department) |
|----------------|-----------------|--|
| | | |
| | | |

(5) Any other relevant information:

**Declaration by
the Applicant**

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of Annexure:

(1)

(2)