

**APPLICATION FORM FOR ADVERTISED CONTRACTUAL POSITIONS AT  
WILDLIFE INSTITUTE OF INDIA, DEHRADUN**

Project Sl. No. \_\_\_\_\_

Project Title : \_\_\_\_\_

**1. Personal Information:**

<b>a.</b>	Post Applied For		<i>Recent passport size colour photograph of the candidate</i>
<b>b.</b>	Name of the Applicant		
<b>c.</b>	Current Designation		
<b>d.</b>	Caste (SC/ST/OBC)		
<b>e.</b>	Current Pay-Scale ( <i>if any</i> )		
<b>f.</b>	Father's/Husband's Name		
<b>g.</b>	Date of Birth & Age in year		
<b>h.</b>	Contact Details	Correspondence Address	
		E-mail	
		Mob./Phone No.	

**2. Academic Achievements:**

<b>Examination Passed</b>	<b>Year</b>	<b>University</b>	<b>Subject</b>	<b>Percentage of marks obtained</b>
Higher Secondary				
Bachelors' Degree				
Masters' Degree				
Doctoral Degree (Ph.D.)				

**3. Details of experience in relevant fields**

*(Attach self-attested copies of experience letter/certificate):*

<b>S. No.</b>	<b>Name of Institute/Organization/ Department</b>	<b>Designation</b>	<b>Period</b>		<b>Monthly Emoluments</b>
			<b>From</b>	<b>To</b>	

**4. a) Details of Publications (please attach separate sheet if needed):**

Category	Number
(1) Peer-reviewed journal articles	
(2) Technical/ Research Reports	
(3) Books/ Book Chapters/ Manuals	
(4) Others	

**4. b) Details of Projects/work experience (please attach separate sheet if needed):**

S. No.	Projects	Nature of Duties (Roles and responsibilities held by applicant)

5. Candidate passed UGC/CSIR/ICAR NET/GATE (*JRFship/Assistant Professor*) should provide details.
6. A one page self hand-written **Statement of Purpose (SoP)** is mandatory for candidate(s) to apply against advertised position(s). Failing to submit the same, application shall be liable to be rejected.
7. Seminar/Symposium/Workshop/Conference attended.
8. Extracurricular activities. (Details may be given in a separate sheet).
9. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (*attach a separate sheet if needed*).
10. Name, Address and Phone Number of three referees:
  - 1.
  - 2.
  - 3.
11. Attach testimonials from referees is compulsory, as mentioned above by the applicant.

**Declaration by the Applicant**

I declare that all the particulars stated in the application and enclosures are accurate to the best of my knowledge and belief.

**(Signature of Applicant)**

**Place:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Check-list of the following documents/attachments is mandatory for applicant(s):**

1. Recent passport size colour photograph of the candidate.
2. Category Certificate for SC/ST/OBC/EWS (*Non-General Category*)
3. Date of Birth Certificate
4. Academic Achievements as per details below:
  - i. Higher Secondary
  - ii. Bachelors' Degree
  - iii. Masters' Degree
  - iv. Doctoral Degree (Ph.D.) – *If desired for the advertised post(s)*
5. Documents related to work experience.
6. Details & documents of publication(s).
7. Details & documents pertaining to research experience.
8. Documents related to passed UGC/CSIR/ICAR NET/GATE (*JRFship/Assistant Professor*)
9. Statement of Purpose (SoP) is mandatory for candidate(s) to apply against advertised position(s).
10. Details & documents for Seminar/Symposium/Workshop/Conference attended.
11. Details & documents for Extracurricular activities.
12. Details & documents for Extracurricular activities.
13. Documents/testimonials related to National Parks, Sanctuaries & Forest areas visited.
14. Testimonials of three referees.