

(An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)

Chandrabani, DehraDun- 248002, India EPBAX: 0135-2646219, FAX: 2640117 Website: <a href="mailto:www.wii.gov.in">www.wii.gov.in</a>, Email: <a href="mailto:registrarpr@wii.gov.in">registrarpr@wii.gov.in</a>

## Contractual engagement of Project Veterinarian (one post) and Data Entry Operator (one post) under the project "Elephant Cell Under MoEF&CC"

Position	Project Veterinarian		
Number of positions	One		
Salary	Rs. 60,000/- Consolidated monthly emoluments (INR)		
Duration	Till March 2022 from the date of Joining		
Age Limit (years)	40 years		
Essential Qualification:	M.Sc. (Veterinary, Surgery, Medicine, Pathology, Wildlife Sciences) with at least 2 years of working experience		
Desirable Qualification:	Prior experience Of working on veterinary aspects of Elephants will be an added advantage.		
Description of Work:	The project veterinarian will be responsible or conducting training programs on elephant health issues; formulate and Implement research program on disease and health management of elephants along with capture/ handling of elephants for research and Management requirements.		
Duty Station	Dehradun with frequent travel to field sites		

Position	Data Entry Operator
Number of positions	One
Salary	Rs. 30,000/- Consolidated monthly emoluments (INR)
Duration	Till March 2022 from the date of Joining
Age Limit (years)	45 years
Essential Qualification:	Under Graduate (+2 Pass)
Desirable Qualification:	Minimum 10 Years of experience on matters related to Government Finance Schemes, Files processing, data handling and proficiency in MS office, MS Excel and Internet
Description of Work:	Candidate has to assist in day to day activities of the elephant cell and also compile and maintain files, data on matters related to elephant conservation
Duty Station	Project Elephant Division, MOEF& CC, New Delhi

### **General Conditions:**

#### Mode of Selection and other conditions:

- The selection of the candidates will be in accordance with the performance in the interview and
  in order of merit as decided by the Interview Committee. All original documents should be
  produced at the time of interview. The decision of the Institute's Committee in all matters
  relating to eligibility, work experience, acceptance or rejection of application will be final and
  binding on the candidates and no enquiry or correspondence will be entertained from any
  individual.
- 2. The candidates are required to submit their completed application forms in PDF format, with accompanying attachments, by email with subject line: "Elephant Cell" to registrarpr@wii.gov.in on or before 03.11.2021 up to 1700 hrs.
- 3. Application forms needs to be typed according to the prescribed format and must be accompanied by: (a) Scanned copies of educational qualifications, and (b) Scanned copies of experience letter/ certificate, failing which applications will not be considered.
- 4. The applications received after the deadline will be rejected by the Institute.
- 5. The selection will be made based on the online personal interview. **Shortlisted candidates will** be called for online interview.
- 6. At the time of verification of original documents, if it is found that an attempt has been made by the applicant to wilfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered.
- 7. The positions advertised are purely temporary/ contractual for the project period only and will stand abolished after completion of the project.
- 8. The tenure in the project will be governed by the Institute's rules and regulations
- 9. Relaxation in Age will be given as per Govt. of India norms
- 10. After announcement of the results, the candidate should join the project immediately.
- 11. Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.
- 12. The prescribed essential qualifications are the bare minimum and mere possession of the same does not entitle candidates to be called for interview. The selection to the aforesaid post will be on the basis of personal interview which will be conducted by a duly constituted Selection Committee. However, if the number of applications received for a particular post(s) is large, then Institute reserves the right to lay down any criteria for the purpose of short listing of the candidates for interview

Registrar Wildlife Institute of India



# APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT FOR PROJECT VETERINARIAN (01 post) AND DATA ENTRY OPERATOR (01 post) WILDLIFE INSTITUTE OF INDIA, DEHRA DUN

Pass	port
size	photo

(1) Personal Informatio	rmation	Info	Persona	<b>(1)</b>
-------------------------	---------	------	---------	------------

a.	Post applied for and Serial Number	
b.	Name of the applicant	
c.	Current designation	
d.	Current pay scale	
е.	Father's/Husband's Name	
f.	Date of birth	
g.	Contact details (Address, E.mail, phone number)	

### (2) Educational qualifications (from Bachelor's Degree onwards):

Degree/	Name of the	Passing	Grade**/	% of	Main subjects	
Diploma	Institution/University	year	Division	marks		
**Please provide grade equivalence to percentage of marks, if any.						

### (3) Details of experience in relevant fields:

Sl.	Name of	Designation	Peri	od	Nature of duty	Last pay
No.	Institute/Organization		From	To	(Roles and	drawn as
	/Department				responsibilities held	per last
					by applicant)	pay
						certificate

(4.a) Details of Publications (please attach list as Annexure	(4.a	) Details of Pu	blications (	please attach	list as	<b>Annexure</b>	):
---	------	-----------------	--------------	---------------	---------	-----------------	----

Category	Number	
(1) Peer-reviewed Papers		
(2) Technical/Research Reports		
(3) Books/Manuals		
(4) Others		
(4.b) Details of Projects/ work expe	nce (please attach list as Annexur	e):
Sl. Projects No.	Project assigned for	(Institute/Organization /Department)
(5) Any other relevant information:		
I hereby declare that all the particula knowledge and belief.	Declaration by the Applicant stated in the application and enclo	sures are true to the best of my
		(Signature of Applicant)
Place:		
Date:		
List of Annexure:		
1)		
2)		